

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE  
 110066126  
 12-10-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)  
**Yes on 1436 (Yes on 1436)**

Mailing Address  
**218 Main Street #919**

City: **Kirkland, WA** Zip + 4: **98033** Office Sought (candidates): Office Sought (candidates) Election Date: **2021**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received |  | Amount   | Total  |
|---------------|--|----------|--------|
| 11/17/21      | a. Anonymous .....   | \$0.00   | \$0.00 |
|               | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....             |          |        |
|               | c. Loans, notes, security agreements. Attach Schedule L .....  |          |        |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....             |          |        |
| Various       | e. Small contributions \$25.00 or less not itemized and number of persons giving <u>24</u> (persons) | \$295.00 |        |

2. CONTRIBUTIONS OVER \$25.00

| Date Received  | Contributor's Name, Address, City, State, Zip                                   | Contributions of more than \$100:<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount  | Aggregate*<br>Total       |
|--|---|--|-------------|-------------|---|---------------------------|
| 11/17/21   | Bonnie Christianson<br>11710 Pulver Road<br>Burlington, WA 98233                |  |             |             | \$50.00   | \$50.00                   |
|  | Occupation  |  |             |             |   |                           |
| 11/17/21   | Corey Gage<br>1917 W Courtland Ave<br>Spokane, WA 99205                         |  |             |             | \$20.00   | \$50.00                   |
|  | Occupation  |  |             |             |   |                           |
| 11/17/21   | Richard Kaikala<br>7003 44th Ave E<br>Tacoma, WA 98443                          |  |             |             | \$35.00   | \$35.00                   |
|  | Occupation  |  |             |             |   |                           |
| 11/17/21   | Susan Whitelock<br>301 9th Street Apt 1<br>Snohomish, WA 98290                  |  |             |             | \$50.00   | \$50.00                   |
|  | Occupation  |  |             |             |   |                           |
| 11/17/21   | Leah Fritz<br>4315 SOUTH 220th PLACE<br>Kent, WA 98032-4816                     |  |             |             | \$50.00   | \$50.00                   |
|  | Occupation  |  |             |             |   |                           |
|  | <input checked="" type="checkbox"/> Check here if additional pages are attached |  |             |             | Sub-total<br>\$500.00<br>Amount from attached pages<br>\$255.00 | *See reverse for details. |
| 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT<br>Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. |   |  |             |             | \$755.00  |                           |

4. Date of Deposit: **11/17/21**

Treasurer's Daytime Telephone No.:

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: **Jeff Davis** Date: **12-10-2021**

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

|   |                                 |
|---|---------------------------------|
| Candidate or Committee Name (Do not abbreviate. Use full name.)<br><b>Yes on 1436 (Yes on 1436)</b> | Deposit Date<br><b>11/17/21</b> |
|---|---------------------------------|

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                       | Contributions of more than \$100:*<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount  | Aggregate<br>Total* |
|---------------|---|---|-------------|-------------|---------|---------------------|
| 11/17/21      | Donald Villeneuve<br>13341 SE 195th St<br>Renton, WA 98058          | Occupation  |             |             | \$35.00 | \$35.00             |
| 11/17/21      | Randy Juette<br>2601 West Nob Hill Boulevard<br>Yakima, WA 98902    | Occupation  |             |             | \$50.00 | \$50.00             |
| 11/17/21      | Paul Vallins<br>10625 Marine View Drive 10625<br>Mukilteo, WA 98275 | Occupation  |             |             | \$35.00 | \$35.00             |
| 11/17/21      | Jason Merrick<br>1504 South 56th Court<br>West Richland, WA 99353   | Occupation  |             |             | \$50.00 | \$50.00             |
| 11/17/21      | Carl Spengler<br>2215 79th Ave NE<br>Medina, WA 98039               | Occupation  |             |             | \$35.00 | \$35.00             |
| 11/17/21      | Gary Curry<br>P.O. Box 12594<br>Everett, WA 98206                   | Occupation  |             |             | \$50.00 | \$50.00             |
|               |   | Occupation  |             |             |         |                     |
|               |   | Occupation  |             |             |         |                     |
|               |   | Occupation  |             |             |         |                     |
|               |   | Occupation  |             |             |         |                     |
|               |   | Occupation  |             |             |         |                     |
|               |   | Occupation  |             |             |         |                     |