

# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

THIS SPACE FOR OFFICE USE

110066572

12-15-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)

**STEVE HOBBS (Committee to Elect Steve Hobbs)**

Mailing Address

**3309 114th Dr NE**

City

**Lake Stevens, WA**

Zip + 4

**98258**

Office Sought (candidates)

**SECRETARY OF STATE**

Election Date

**2022**

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I N T	G E N	Amount	Aggregate* Total
12/12/21	<b>HYEOK KIM</b> 2811 3RD AVE W SEATTLE, WA 98119	<b>INSA CONSULTING</b>  <b>SEATTLE, WA</b>  Occupation <b>CONSULTANT</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$500.00	\$500.00
12/12/21	<b>LOUISE PATHE</b> PO BOX 537 KIRKLAND, WA 98083	   Occupation	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$100.00	\$100.00
12/12/21	<b>DON BENNETT</b> 1914 - 20TH ST. SE PUYALLUP, WA 98372	   Occupation	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$50.00	\$50.00
12/12/21	<b>JIM KENNY</b> 13719 54TH DR SE EVERETT, WA 98208-9500	   Occupation	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$100.00	\$100.00
12/12/21	<b>LENOX BRASSELL</b> 18068 NW VARESE CT ISSAQUAH, WA 98027	<b>NOT EMPLOYED</b>  <b>ISSAQUAH, WA</b>  Occupation <b>NOT EMPLOYED</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$1,000.00	\$1,000.00
	<input type="checkbox"/> Check here if additional pages are attached	<b>Sub-total</b> <b>Amount from attached pages</b>			\$1,750.00 \$0.00	<b>*See reverse for details.</b>

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$1,750.00**

## 4. Date of Deposit

**12/14/21**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Andy Lo**

**12-15-2021**

Treasurer's Daytime Telephone No.: **(206) 335-8815**

## Text Page Attachment

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Name STEVE HOBBS (Committee to Elect Steve Hobbs)

All contributions herein made on or before 12/10.