| PUBLIC | DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 0LYMPIA WA 98504-0908 (360) 753-1111 TOLL FREE 1-877-601-2828 | CASH REC MONETAR CONTRIBU | TARY | | 11 | ACE FOR OFFICE USE .0066628 2-16-2021 | |
|--|--|---------------------------------|-------------------------------|---|----------------------|---|--|
| Candidate | or Committee Name (Do not abbreviate | e. Use full name.) | | | | | |
| | e for Amber Waldref) | | | | | | |
| Mailing Ad | dress | | | | | | |
| PO Box | 4812 | | | | | | |
| City | | Zip + 4 | | Office Sought (candidates) COUNTY COMMISSIONER | | Election Date | |
| Spokane, WA 99 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACC | | 99220 | COONII COMMISS | | | | |
| 1. MONE I | ARY CONTRIBUTIONS DEPOSITED II | NACCOUNT | | | | | |
| Date Received | | | | | Amount | Total | |
| | a. Anonymous | | | | | | |
| | h Condidata's personal funda dan | acitad in the bank (include | condidate loops in to) | | | | |
| | b. Candidate's personal funds dependent c. Loans, notes, security agreemend | | | | | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | | | | | |
| | | | | | | | |
| 2. CONTR | e. Small contributions \$25.00 or les IBUTIONS OVER \$25.00 | ss not itemized and numbe | r of persons giving (p | persons) | | | |
| Date | | | itions of more than \$100:* | P G R E | Amount | Aggregate* | |
| Received | Contributor's Name, Address, Cit | y, State, Zip Employ | er's Name, City and State | X X | | Total | |
| .2/14/21 | DAVID VU | | | | | _ | |
| | 7536 11th Ave NW Seattle, WA 98117 | | | | \$50.00 | \$50.00 | |
| | beatere, wa soll, | | | | | | |
| | | Occupation | n | | | | |
| | | | | | | | |
| | | | | | | | |
| | | Occuration | - | | | | |
| | | Occupation | n | | | | |
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| | | | | | | | |
| | | Occuration | - | | | | |
| | | Occupation | 1 | | | | |
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| | | | | | | | |
| | | Occupation | | Sub-total | \$50.00 | | |
| | Check here if additional | | Amount from | | \$0.00 | | |
| pages are attached | | | attached pages | | | *See reverse | |
| | FUNDS RECEIVED AND DEPOSITED arts 1 and 2 above. Enter this amount i | | | | \$50.00 | for details. | |
| 4. Date of | | | I certify that this report is | true and compl | ete to the best of m | y knowledge | |
| 12/16/21 | | | Treasurer's Signature | | Date | | |
| | | | Kandace Watkins | | 12-16-2021 | | |
| Treasurer | s Daytime Telephone No.: (509)99 | 5-7702 | Manuace watkills | | | L2 IV-2021 | |