



CASH RECEIPTS MONETARY CONTRIBUTIONS

C3

(1/02)

THIS SPACE FOR OFFICE USE

110066813

12-20-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)

(Friends of Dave Paul)

Mailing Address

PO BOX 387

City	Zip + 4	Office Sought (candidates)
OAK HARBOR, WA	98277	STATE REPRESENTATIVE

Election Date
2022

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received	Amount	Total
a. Anonymous		
b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)		
c. Loans, notes, security agreements. Attach Schedule L		
d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
e. Small contributions \$25.00 or less not itemized and number of persons giving (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
12/10/21	SWINIMISH INDIAN TRIBAL 11404 Moorage Way La Conner, WA 98257		X		\$2,000.00	\$2,000.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Sub-total			\$2,000.00	
		Amount from attached pages			\$0.00	
	<input type="checkbox"/> Check here if additional pages are attached					*See reverse

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

4. Date of Deposit

12/15/21

Treasurer's Daytime Telephone No.: (206) 682-7328

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date _____

Josie Olsen

12-20-2021