

# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

THIS SPACE FOR OFFICE USE

110067117

12-28-2021

Candidate or Committee Name (Do not abbreviate. Use full name.)

(Shook4Sheriff Campaign)

Mailing Address

19215 SE 34th St #190

City

Camas, WA

Zip + 4

98607

Office Sought (candidates)

COUNTY SHERIFF

Election Date

2022

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received |  | Amount   | Total    |
|---------------|--|----------|----------|
|               | a. Anonymous .....   |          |          |
| 07/17/21      | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....        | \$121.42 | \$225.47 |
|               | c. Loans, notes, security agreements. Attach Schedule L .....                                    |          |          |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....         |          |          |
|               | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) |          |          |

## 2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                        | Contributions of more than \$100:* | P<br>R<br>I | G<br>E<br>N | Amount   | Aggregate*<br>Total          |
|---------------|--|------------------------------------|-------------|-------------|----------|------------------------------|
|               |  |                                    |             |             |          |                              |
|               |  | Occupation                         |             |             |          |                              |
|               |  |                                    |             |             |          |                              |
|               |  | Occupation                         |             |             |          |                              |
|               |  |                                    |             |             |          |                              |
|               |  | Occupation                         |             |             |          |                              |
|               |  |                                    |             |             |          |                              |
|               |  | Occupation                         |             |             |          |                              |
|               |  |                                    |             |             |          |                              |
|               |  | Occupation                         |             |             |          |                              |
|               |  |                                    |             |             |          |                              |
|               |  | Sub-total                          |             |             | \$121.42 | *See reverse<br>for details. |
|               | <input type="checkbox"/> Check here if additional pages are attached | Amount from attached pages         |             |             | \$0.00   |                              |
|               |  |                                    |             |             | \$121.42 |                              |

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

4. Date of Deposit

07/17/21

Treasurer's Daytime Telephone No.:

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

David Shook

12-28-2021