



CASH RECEIPTS MONETARY CONTRIBUTIONS

C3

(1/02)

THIS SPACE FOR OFFICE USE

110067559

01-03-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)

(John Horch for Sheriff)

Mailing Address

7720 NE HIGHWAY 99 SUITE D #163

City

Zip + 4

Vancouver, WA

98665

Office Sought (candidates)
COUNTY SHERIFF

Election Date

2022

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous		\$10.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)		
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
	e. Small contributions \$25.00 or less not itemized and number of persons giving (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
12/22/21	LAURA SMITH 10 West Imperial St Walla Walla, WA 99362	, OccupationHOMEMAKER	X		\$500.00	\$500.00
		 Occupation				
		 Occupation				
		 Occupation				
		 Occupation				
		 Occupation				
		 Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total Amount from attached pages			\$500.00 \$0.00	*See reverse

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

4. Date of Deposit

12/22/21

Treasurer's Daytime Telephone No.: (360) 818-4716

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date _____

Michael Martinson

01-03-2022