

## **CASH RECEIPTS MONETARY** CONTRIBUTIONS

THIS SPACE FOR OFFICE USE 110068157

01-06-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)			
STEVE HOBBS (Committee to Elect Steve Hobbs)			
Mailing Address			
3309 114th Dr NE			
City	Zip + 4	Office Sought (candidates)	Election Date
Lake Stevens, WA	98258	SECRETARY OF STATE	2022

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT Date **Amount Total** Received a. Anonymous ..... b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)...... c. Loans, notes, security agreements. Attach Schedule L..... d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation ...... e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) 2. CONTRIBUTIONS OVER \$25.00 Contributions of more than \$100:\* Aggregate\* Date R Ε Amount Employer's Name, City and State Received Contributor's Name, Address, City, State, Zip **Total** Х 12/21/21 PEMCO MUTUAL INSURANCE CO 1300 DEXTER AVE N \$500.00 \$1,500.00 SEATTLE, WA 98109 Occupation Х 12/21/21 SWINOMISH INDIAN TRIBAL 11404 MOORAGE WAY \$1,000.00 \$1,000.00 LA CONNER, WA 98257 Occupation Occupation Occupation Occupation Sub-total \$1,500.00 Check here if additional Amount from \$0.00 pages are attached \*See reverse attached pages 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT for details. \$1,500.00 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 4. Date of Deposit I certify that this report is true and complete to the best of my knowledge Treasurer's Signature Date 12/21/21

Treasurer's Daytime Telephone No.: (206)335-8815

Andy Lo

01-06-2022

Name STEVE HOBBS (Committee to Elect Steve Hobbs)

All contributions herein made on or before 12/10.