| PUBLIC                       | DISCLOSURE COMMISSION<br>711 CAPITOL WAY RM 206<br>PO BOX 40908<br>OLYMPIA WA 98504-0908<br>(360) 753-1111<br>TOLL FREE 1-877-601-2828 | CASH REC<br>MONETAR<br>CONTRIBU | Y   | (1/02)            | 3                        | THIS SPACE FOR OFFICE USE<br>110069269<br>01-10-2022 |  |
|------------------------------|--|---------------------------------|---|-------------------|--------------------------|--|--|
| Candidate                    | or Committee Name (Do not abbreviate.  | Use full name.)                 |   |                   |                          |  |  |
| Emily 1                      | Randall (Emily Randall fo  | or Senate)                      |   |                   |                          |  |  |
| Mailing Ad                   | dress  |                                 |   |                   |                          |  |  |
| PO Box                       | 1883   |                                 |   |                   |                          |  |  |
| City                         |  | Zip + 4                         | Office Sought (candidates)<br>STATE SENATOR                           |                   | Election Da              | te   |  |
|                              | rchard, WA<br>ARY CONTRIBUTIONS DEPOSITED IN   | 98366                           |   |                   | 2022                     |  |  |
| Date                         |  | ACCOUNT                         |   |                   | Amount                   | Total  |  |
| Neceiveu                     | a. Anonymous   |                                 |   |                   | \$0.00                   | \$30.00  |  |
|                              | b. Candidate's personal funds depos  | sited in the bank (include      | candidate loans in 1c)  |                   |                          |  |  |
|                              | c. Loans, notes, security agreements   | s. Attach Schedule L            |   |                   |                          |  |  |
|                              | d. Miscellaneous receipts (interest, r   | efunds, auctions, other).       | Attach explanation  |                   |                          |  |  |
|                              | e. Small contributions \$25.00 or less   | not itemized and numbe          | er of persons giving (  | persons)          |                          |  |  |
| 2. CONTR<br>Date<br>Received | IBUTIONS OVER \$25.00<br>Contributor's Name, Address, City,  |                                 | utions of more than \$100: <sup>*</sup><br>rer's Name, City and State | P G<br>R E<br>I N | Amount                   | Aggregate <sup>*</sup><br>Total                      |  |
| 12/11/21                     | Leslie Barnett<br>3924 Benson St<br>Gig Harbor, WA 98332-10  | 05 ,                            |   | x                 | \$100.00                 | \$100.00   |  |
| 12/11/21                     | Jabez Blumenthal<br>3514 E Columbia St<br>Seattle, WA 98122-5247   | Occupatio                       | n<br>nRetired   | X                 | \$1,000.00               | \$1,000.00   |  |
| 12/11/21                     | ILWU 23 PAC<br>1306 Alexander Ave E<br>Fife, WA 98424-1150   | ,<br>Occupatio                  |   | x                 | \$1,000.00               | \$1,000.00   |  |
| 12/11/21                     | Inlandboatmen's Union P<br>1711 W Nickerson St, St<br>Seattle, WA 98119-1663   | SR                              |   | x                 | \$500.00                 | \$500.00   |  |
| 12/11/21                     | Kalispel Tribe of India<br>100 N Hayford Rd<br>Airway Heights, WA 9900   | ns                              |   | X                 | \$500.00                 | \$500.00   |  |
|                              | Check here if additional pages are attached  |                                 | Sub-total<br>Amount from<br>attached pages                            |                   | \$3,100.00<br>\$7,700.00 | *See reverse   |  |
|                              | FUNDS RECEIVED AND DEPOSITED O<br>arts 1 and 2 above. Enter this amount in   |                                 |   |                   | \$10,800.00              | for details.   |  |
| 4. Date of                   |  |                                 | I certify that this report is   | true and cor      | nplete to the best of m  | y knowledge  |  |
| 12/                          | 17/21<br>s Daytime Telephone No.: (206)218   | -3108                           | Treasurer's Signature Abbot Taylor                                    |                   |                          | Date   |  |

## **RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)**

Candidate or Committee Name (Do not abbreviate. Use full name.) Emily Randall (Emily Randall for Senate)

Page 2 Deposit Date

12/17/21

| Date Received | Contributor's Name, Address, City, State, Zip                                | Contributions of more than \$100:*<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount     | Aggregate<br>Total* |
|---------------|--|---|-------------|-------------|------------|---------------------|
| 12/11/21      | Juanita Moores<br>17035 5th Ave NE<br>Shoreline, WA 98155-5005               | ,<br>Occupation   | x           |             | \$100.00   | \$100.00            |
| 12/11/21      | Thomas Moores<br>17035 5th Ave NE<br>Shoreline, WA 98155-5005                | ,<br>Occupation   | x           |             | \$100.00   | \$100.00            |
| 12/11/21      | Physicians EyePAC<br>2001 6th Ave, Ste 2700<br>Seattle, WA 98121-2547        | ,<br>Occupation   | x           |             | \$500.00   | \$1,000.00          |
| 12/11/21      | Puyallup Tribe of Indians<br>3009 E Portland Ave<br>Tacoma, WA 98404-4926    | <ul> <li>Occupation</li> </ul>  | x           |             | \$1,000.00 | \$1,000.00          |
| 12/11/21      | SMART TD PAC<br>24950 Country Club Blvd, Ste<br>North Olmsted, OH 44070-5333 | ,<br>Occupation   | x           |             | \$300.00   | \$300.00            |
| 12/11/21      | Larry Tuke<br>11665 Ioka Way NW<br>Silverdale, WA 98383-7356                 | Morgan Stanley<br>Silverdale, WA<br>Occupation Financial Advisor      | x           |             | \$200.00   | \$200.00            |
| 12/14/21      | 26th District Democrats<br>PO Box 1693<br>Port Orchard, WA 98366-0177        | ,<br>Occupation   | x           |             | \$500.00   | \$500.00            |
| 12/16/21      | AFT Washington COPE<br>625 Andover Park W, Ste 111<br>Tukwila, WA 98188-3332 | ,<br>Occupation   | x           |             | \$1,000.00 | \$1,000.00          |
| 12/16/21      | Lisa Brown for Congress<br>1919 W Centennial Way<br>Spokane, WA 99201-3101   | ,<br>Occupation   | x           |             | \$1,000.00 | \$1,000.00          |
| 12/16/21      | Lisa Brown for Congress<br>1919 W Centennial Way<br>Spokane, WA 99201-3101   | ,<br>Occupation   |             | х           | \$1,000.00 | \$1,000.00          |
| 12/16/21      | Professional Firefighters of<br>PO Box 3173<br>Silverdale, WA 98383-3173     | ,<br>Occupation   | x           |             | \$1,000.00 | \$1,000.00          |

Page Total \$6,700.00

## **RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)**

Candidate or Committee Name (Do not abbreviate. Use full name.) Emily Randall (Emily Randall for Senate)

| Page | 3 |
|------|---|
|------|---|

Deposit Date

12/17/21

| 2. CONTRIBUT  | 2. CONTRIBUTIONS OVER \$25.00  |   |             |             |            |                     |
|---------------|--|---|-------------|-------------|------------|---------------------|
| Date Received | Contributor's Name, Address, City, State, Zip                            | Contributions of more than \$100:*<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount     | Aggregate<br>Total* |
| 12/16/21      | Professional Firefighters of<br>PO Box 3173<br>Silverdale, WA 98383-3173 | ,<br>Occupation   |             | x           | \$1,000.00 | \$1,000.00          |
|               |  |   |             |             |            |                     |
|               |  | Occupation  |             |             |            |                     |
|               |  | Occupation  |             |             |            |                     |
|               |  |   |             |             |            |                     |
|               |  | Occupation  |             |             |            |                     |
|               |  | Occupation  |             |             |            |                     |
|               |  |   |             |             |            |                     |
|               |  | Occupation  |             |             |            |                     |
|               |  | Occupation  |             |             |            |                     |
|               |  |   |             |             |            |                     |
|               |  | Occupation  | 1           |             |            |                     |
|               |  |   |             |             |            |                     |
|               |  | Occupation  |             |             |            |                     |
|               |  | Occupation  | -           | <u> </u>    |            |                     |
|               |  |   |             | <u> </u>    |            |                     |
|               |  | Occupation  |             |             |            |                     |

Page Total \$1,000.00

## Text Page Attachment

Name Emily Randall (Emily Randall for Senate)

Donations Postmarked On or Before 12/10/2021