

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3

THIS SPACE FOR OFFICE USE

110069278

01-10-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)

G. David Hackney (Hackney For The 11th)

Mailing Address

PO Box 12066

City Zip + 4
Seattle, WA 98102

Office Sought (candidates)

STATE REPRESENTATIVE

Election Date

2022

| 1. MONETARY CONTRIBUTION | 3 DEPOSITED | IN ACCOUNT |
|--------------------------|-------------|------------|
|--------------------------|-------------|------------|

| Date Received | | | | | | Amount | Total |
|---|---|---------------|---|-----------------------------|-------------|-------------------------|---------------------|
| | a. Anonymous | | | | | | |
| | b. Candidate's personal funds deposited in the ba | ank (include | candidate loans in 1c) | | | | |
| | c. Loans, notes, security agreements. Attach Sci | hedule L | | | | | |
| | d. Miscellaneous receipts (interest, refunds, aucti | ions, other). | Attach explanation | | | _ | |
| | e. Small contributions \$25.00 or less not itemized | d and numbe | r of persons giving (p | erson | ıs) | | |
| 2. CONTR Date Received | RIBUTIONS OVER \$25.00 Contributor's Name, Address, City, State, Zip | | tions of more than \$100:* er's Name, City and State | P R I | G E N | Amount | Aggregate* Total |
| 2/07/21 | WA Association of Vehicle | | | X | | | |
| | PO Box 625 Bothell, WA 98041-0625 | , | | | | \$500.00 | \$500.00 |
| | | Occupation | 1 | | | | |
| 2/08/21 | Amazon.com Services LLC PO Box 80683 Seattle, WA 98108-0683 | , | | х | | \$1,000.00 | \$1,000.00 |
| | | Occupation | | | | | |
| 2/08/21 | Quinault Indian Nation PO Box 70 Taholah, WA 98587-0070 | , | | х | | \$500.00 | \$500.00 |
| | | Occupation | 1 | | | | |
| 2/10/21 | Puget Sound Energy PO Box 97034 Bellevue, WA 98009-9734 | , | | х | | \$1,000.00 | \$1,000.00 |
| | | Occupation | 1 | -1 | 1 | | |
| 2/10/21 | Puget Sound Energy PO Box 97034 Bellevue, WA 98009-9734 | , | | | х | \$1,000.00 | \$1,000.00 |
| | | Occupation | | Cub 4 | -4-1 | ¢4 000 00 | |
| | Check here if additional pages are attached | | | Sub-to ount fr ed pag | om | \$4,000.00 | *See reverse |
| 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. | | \$5,000.00 | for details. | | | | |
| 4. Date of | | | I certify that this report is | true ar | nd cor | nplete to the best of m | y knowledge |
| 12 | /10/21 | | Treasurer's Signature | | | | Date |

12/10/21

Treasurer's Daytime Telephone No.: (206)218-3108

Abbot Taylor 01-10-2022

RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Candidate or Committee Name (Do not abbreviate. Use full name.)

Page 2

Deposit Date

| 12/10/21 Puyal 3009 | G. David Hackney (Hackney For The 11th) | | | | 12/10 | 12/10/21 | |
|------------------------|--|---|-------------|-------------|------------|---------------------|--|
| 12/10/21 Puyal 3009 | VER \$25.00 | | | | | | |
| 3009 | ibutor's Name, Address, City, State, Zip | Contributions of more than \$100:* Employer's Name, City and State | P R I | G E N | Amount | Aggregate Total* | |
| | llup Tribe of Indians E Portland Ave ma, WA 98404-4926 | , Occupation | х | | \$1,000.00 | \$1,000.00 | |
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