

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

110069449

01-10-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)

(Bob Hagglund for Washington)

Mailing Address

Post Office Box 1125

City

Lake Stevens, WA

Zip + 4

98258

Office Sought (candidates)

SECRETARY OF STATE

Election Date

2022

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received |  | Amount   | Total    |
|---------------|--|----------|----------|
|               | a. Anonymous .....   |          |          |
| 12/14/21      | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....        | \$200.00 | \$200.00 |
|               | c. Loans, notes, security agreements. Attach Schedule L .....                                    |          |          |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....         |          |          |
|               | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) |          |          |

### 2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                        | Contributions of more than \$100:* | P<br>R<br>I | G<br>E<br>N | Amount   | Aggregate*<br>Total          |
|---------------|--|------------------------------------|-------------|-------------|----------|------------------------------|
|               |  |                                    |             |             |          |                              |
|               |  | Occupation                         |             |             |          |                              |
|               |  |                                    |             |             |          |                              |
|               |  | Occupation                         |             |             |          |                              |
|               |  |                                    |             |             |          |                              |
|               |  | Occupation                         |             |             |          |                              |
|               |  |                                    |             |             |          |                              |
|               |  | Occupation                         |             |             |          |                              |
|               |  |                                    |             |             |          |                              |
|               |  | Occupation                         |             |             |          |                              |
|               |  |                                    |             |             |          |                              |
|               |  | Sub-total                          |             |             | \$200.00 | *See reverse<br>for details. |
|               | <input type="checkbox"/> Check here if additional pages are attached | Amount from attached pages         |             |             | \$0.00   |                              |
|               |  |                                    |             |             | \$200.00 |                              |

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$200.00

4. Date of Deposit

12/14/21

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

Mark Buse

01-10-2022

Treasurer's Daytime Telephone No.: (425)835-3135