

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE

110069801

01-10-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)  
**(Joy for Washington)**

Mailing Address  
**po box 354**

City **carson, WA** Zip + 4 **98610** Office Sought (candidates) **STATE REPRESENTATIVE** Election Date **2022**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
12/08/21	ADAM KICK PO Box 274 Stevenson, WA 98648	Skamania County Stevenson, WA Occupation <b>COUNTY PROSECUTING ATTORNEY</b>	X		\$500.00	\$500.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	<b>Sub-total</b> <b>Amount from attached pages</b>			\$500.00 \$0.00	<b>*See reverse for details.</b>
3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.					\$500.00	

4. Date of Deposit **12/08/21**

Treasurer's Daytime Telephone No.: **(360)771-0099**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature **Krystal Patton** Date **01-10-2022**