

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE  
 110069915  
 01-10-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)  
**(Friends of Julie Anderson)**

Mailing Address  
**3801 N. 27th St., Unit 7111**

City **Tacoma, WA** Zip + 4 **98417** Office Sought (candidates) **SECRETARY OF STATE** Election Date **2022**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received |  | Amount | Total |
|---------------|--|--------|-------|
|               | a. Anonymous .....   |        |       |
|               | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....         |        |       |
|               | c. Loans, notes, security agreements. Attach Schedule L .....                                    |        |       |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....         |        |       |
|               | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) |        |       |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                        | Contributions of more than \$100:<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount   | Aggregate*<br>Total       |
|---------------|--|--|-------------|-------------|----------|---------------------------|
| 12/23/21      | NAOMI STROM-AVILA<br>145 GOLDEN GATE AVE<br>FIRCREST, WA 98466-7411  | CITY OF TACOMA<br>TACOMA, WA<br>OccupationARTS ADMINISTRATION        | X           |             | \$200.00 | \$200.00                  |
| 12/23/21      | WESLEY BAILEY<br>2324 MISTY RIDGE CIR #230<br>ARLINGTON, TX 76011    | Occupation   | X           |             | \$100.00 | \$100.00                  |
| 12/23/21      | DIANNE CONWAY<br>6720 N. PARKSIDE LANE<br>TACOMA, WA 98407           | GORDON THOMAS HONEYWELL LLP<br>TACOMA, WA<br>OccupationATTORNEY      | X           |             | \$250.00 | \$250.00                  |
|               |  | Occupation   |             |             |          |                           |
|               |  | Occupation   |             |             |          |                           |
|               | <input type="checkbox"/> Check here if additional pages are attached | Sub-total  |             |             | \$550.00 | *See reverse for details. |
|               |  | Amount from attached pages   |             |             | \$0.00   |                           |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT  
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$550.00

4. Date of Deposit **12/23/21**

Treasurer's Daytime Telephone No.: **(253)220-5590**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature **Jason Michaud** Date **01-10-2022**