



# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

**THIS SPACE FOR OFFICE USE**

110069997

01-10-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)

LARRY HOFF (Friends to Elect Larry Hoff)

Mailing Address

10013 NE Hazel Dell Ave # 136

|                      |              |                             |
|----------------------|--------------|-----------------------------|
| City                 | Zip + 4      | Office Sought (candidates)  |
| <b>Vancouver, WA</b> | <b>98685</b> | <b>STATE REPRESENTATIVE</b> |

Election Date  
2022

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received  | Amount | Total |
|--|--------|-------|
| a. Anonymous .....   |        |       |
| b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....  |        |       |
| c. Loans, notes, security agreements. Attach Schedule L .....                              |        |       |
| d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....   |        |       |
| e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) |        |       |

## 2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                           | Contributions of more than \$100:<br>Employer's Name, City and State | P<br>R<br>I<br>N<br>T | G<br>E<br>N | Amount     | Aggregate*<br>Total |
|---------------|---|--|-----------------------|-------------|------------|---------------------|
| 12/09/21      | DELTA DENTAL OF WASHINGTON<br>PO Box 75688<br>Seattle, WA 98175         |  | X                     |             | \$1,000.00 | \$1,000.00          |
|               |   | Occupation   |                       |             |            |                     |
| 12/09/21      | FEDEX CORPORATION PAC<br>942 S Shady Grove Rd Fl 1<br>Memphis, TN 38120 |  | X                     |             | \$500.00   | \$500.00            |
|               |   | Occupation   |                       |             |            |                     |
|               |   |  |                       |             |            |                     |
|               |   | Occupation   |                       |             |            |                     |
|               |   |  |                       |             |            |                     |
|               |   | Occupation   |                       |             |            |                     |
|               |   |  |                       |             |            |                     |
|               |   | Occupation   |                       |             |            |                     |
|               |   |  |                       |             |            |                     |
|               |   | Sub-total  |                       |             | \$1,500.00 |                     |
|               |   | Amount from attached pages   |                       |             | \$0.00     |                     |
|               | <input type="checkbox"/> Check here if additional pages are attached    |  |                       |             |            | *See reverse        |

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$1,500.00**

**\*See reverse  
for details.**

4. Date of Deposit

12/09/21

Treasurer's Daytime Telephone No.: (253) 988-2455

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date \_\_\_\_\_

Tom Perry

01-10-2022