

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE

110070113

01-10-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)  
**Yes on 1436 (Yes on 1436)**

Mailing Address  
**218 Main Street #919**

City **Kirkland, WA** Zip + 4 **98033** Office Sought (candidates) \_\_\_\_\_ Election Date **2021**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
12/07/21	a. Anonymous .....	\$0.00	\$157.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)	\$0.00	

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:*	P R I	G E N	Amount	Aggregate* Total
12/07/21	Christine Campbell 14403 92nd Street Southeast Snohomish, WA 98290				\$50.00	\$50.00
	Occupation					
	Occupation					
	Occupation					
	Occupation					
	Occupation					
	Occupation					
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$50.00	*See reverse for details.
		Amount from attached pages			\$0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT  
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$50.00

4. Date of Deposit **12/07/21**

Treasurer's Daytime Telephone No.: \_\_\_\_\_

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature **Jeff Davis** Date **01-10-2022**