

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

110070121

01-10-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)

**Yes on 1436 (Yes on 1436)**

Mailing Address

**218 Main Street #919**

City

**Kirkland, WA**

Zip + 4

**98033**

Office Sought (candidates)

Election Date

**2021**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
12/13/21	a. Anonymous .....	\$0.00	\$157.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving <u>0</u> (persons)	\$0.00	

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
12/13/21	<b>Fremont Dock Company</b> <b>3500 1st Ave NW</b> <b>Seattle, WA 98107</b>				\$10,000.00	\$10,000.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Sub-total			\$10,000.00	*See reverse for details.
	<input type="checkbox"/> Check here if additional pages are attached	Amount from attached pages			\$0.00	

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$10,000.00

4. Date of Deposit

**12/13/21**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Jeff Davis**

**01-10-2022**

Treasurer's Daytime Telephone No.: