

## CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3** 

THIS SPACE FOR OFFICE USE

110070580

|                          | CONTRIBUTIONS   |   | (1/02)            | 01             | 01-17-2022          |  |
|--------------------------|---|---|-------------------|----------------|---------------------|--|
| Candidate                | or Committee Name (Do not abbreviate. Use full nam                    | ne.)  |                   |                |                     |  |
| (Rey R                   | eynolds)  |   |                   |                |                     |  |
| Mailing Ad               | ddress  |   |                   |                |                     |  |
| 1104 M                   | ain St Suite 214  |   |                   |                |                     |  |
| City Zip + 4             |   | Office Sought (candidates)  |                   | Election Date  |                     |  |
| Vancouver, WA 98660      |   | COUNTY SHERIF   | COUNTY SHERIFF    |                |                     |  |
| 1. MONET                 | FARY CONTRIBUTIONS DEPOSITED IN ACCOUNT                               |   |                   |                |                     |  |
| Date<br>Received         |   |   |                   | Amount         | Total               |  |
|                          | a. Anonymous  |   |                   |                | \$1,061.00          |  |
|                          | b. Candidate's personal funds deposited in the ba                     | ank (include candidate loans in 1c)                                   |                   |                |                     |  |
|                          | c. Loans, notes, security agreements. Attach Sci                      | hedule L  |                   |                |                     |  |
|                          | d. Miscellaneous receipts (interest, refunds, aucti                   | ions, other). Attach explanation                                      |                   |                |                     |  |
| 01/17/22                 | o. oman contributions \$25.55 or loss not itemize                     | d and number of persons givi <del>1</del> g                           | (persons)         | \$5.00         |                     |  |
| 2. CONTR  Date  Received | RIBUTIONS OVER \$25.00  Contributor's Name, Address, City, State, Zip | Contributions of more than \$100:*<br>Employer's Name, City and State | P G<br>R E<br>I N | Amount         | Aggregate*<br>Total |  |
|                          |   |   | x                 |                | Total               |  |
| 1/17/22                  | JIM MOZENA 3816 SE 153th Court  |   |                   | <b>#100.00</b> | <b>4100 00</b>      |  |
|                          | Vancouver, WA 98683   |   |                   | \$100.00       | \$100.00            |  |
|                          | -   | Occupation  |                   |                |                     |  |
| 1 /1 5 /00               |   | Geoupation  | х                 |                |                     |  |
|                          | KIM BROLUTI 16714 Northeast 239th Ave                                 |   |                   | \$40.00        | \$40.00             |  |
|                          | Vancouver, WA 98606   |   |                   | \$40.00        | \$40.00             |  |
|                          |   | Occupation  |                   |                |                     |  |
|                          |   |   |                   |                |                     |  |
|                          |   |   |                   |                |                     |  |
|                          |   | 0   |                   |                |                     |  |
|                          |   | Occupation  |                   |                |                     |  |
|                          |   |   |                   |                |                     |  |
|                          |   |   |                   |                |                     |  |
|                          |   | Occuration .  |                   |                |                     |  |
|                          |   | Occupation  |                   |                |                     |  |
|                          |   |   |                   |                |                     |  |
|                          |   |   |                   |                |                     |  |
|                          |   |   |                   |                |                     |  |
|                          |   | Occupation  | Sub total         | ¢1.45 00       |                     |  |
|                          | ☐ Check here if additional  | Δη  | Sub-total         | \$145.00       |                     |  |
|                          | pages are attached  |   | hed pages         | ŞU.UU          | *See reverse        |  |

4. Date of Deposit

0

01/17/22

Treasurer's Daytime Telephone No.: (503)997-6427

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

I certify that this report is true and complete to the best of my knowledge

\$145.00

Treasurer's Signature

Dan Barnes

01-17-2022

Date

for details.