

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3

(1/02)

THIS SPACE FOR OFFICE USE

110071290

01-28-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)

(People for Amber Waldref)

Mailing Address

PO Box 4812

City

Spokane, WA

Zip + 4

99220

Office Sought (candidates)
COUNTY COMMISSIONER

Election Date

2022

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---------------|--|--------|-------|
| | a. Anonymous | | |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than \$100: * Employer's Name, City and State | P R I | G E N | Amount | Aggregate* Total |
|--|--|--|-------------|-------------|----------------------|---------------------------|
| 01/25/22 | JANICE BAKER 2303 W Liberty Ave Spokane, WA 99205 | , Occupation RETIRED | X | | \$150.00 | \$150.00 |
| 01/25/22 | RAMONA GRIFFIN 2728 W Gordon Spokane, WA 99205 | , Occupation | X | | \$100.00 | \$100.00 |
| 01/25/22 | STANLEY MALNAR 4220 W Fremont Rd Spokane, WA 99224 | , Occupation RETIRED | X | | \$250.00 | \$250.00 |
| 01/25/22 | MAUREEN SHOGAN 5726 N Sutherlin St Spokane, WA 99205 | Shogan and Associates Spokane, WA Occupation HEALTHCARE CONSULTANT | X | | \$500.00 | \$500.00 |
| 01/25/22 | MICHAEL FLANNERY 1004 E Rockwood Blvd Spokane, WA 99203 | , Occupation RETIRED | X | | \$250.00 | \$250.00 |
| | <input type="checkbox"/> Check here if additional pages are attached | Sub-total Amount from attached pages | | | \$1,250.00 \$0.00 | *See reverse for details. |
| 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. | | | | | \$1,250.00 | |

4. Date of Deposit

01/27/22

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

Kandace Watkins

01-28-2022

Treasurer's Daytime Telephone No.: (509)995-7702