PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

# CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3**
(1/02)

THIS SPACE FOR OFFICE USE
110071300
01-28-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)
**(John Horch for Sheriff)**

Mailing Address
**7720 NE HIGHWAY 99 SUITE D #163**

| City | Zip + 4 | Office Sought (candidates) | Election Date |
|---|---|---|---|
| **Vancouver, WA** | **98665** | **COUNTY SHERIFF** | **2022** |

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---|---|---|---|
| | a. Anonymous | | **$10.00** |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions $25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER $25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than $100:* Employer's Name, City and State | PRI | GEN | Amount | Aggregate* Total |
|---|---|---|---|---|---|---|
| **01/26/22** | **GARTH MATTSON**<br>**13220 NW 35th CT**<br>**Vancouver, WA 98685** | **PACIFIC NW GOLF SALES**<br>**VANCOUVER, WA**<br>Occupation **GOLF PROFESSIONAL** | **X** | | **$500.00** | **$500.00** |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | ☐ Check here if additional pages are attached | **Sub-total**<br>**Amount from attached pages** | | | **$500.00**<br>**$0.00** | ***See reverse for details.** |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. **$500.00**

4. Date of Deposit
**01/26/22**

Treasurer's Daytime Telephone No.: **(360)818-4716**

**I certify that this report is true and complete to the best of my knowledge**

Treasurer's Signature: **Michael Martinson**

Date: **01-28-2022**