



# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

**THIS SPACE FOR OFFICE USE**

110071571

02-01-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)

(Waters for House)

Mailing Address

401 Maple Way

City	Zip + 4	Office Sought (candidates)
STEVENSON, WA	98648	STATE REPRESENTATIVE

Election Date

2022

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received	Amount	Total
a. Anonymous .....		
b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
c. Loans, notes, security agreements. Attach Schedule L .....		
d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
e. Small contributions \$25.00 or less not itemized and number of persons giving (persons)		

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
01/31/22	MCKENZIE LAND PO Box 461 Stevenson, WA 98648		X		\$250.00	\$250.00
		Occupation				
01/31/22	MARK STAHL 226 Penning Rd Chehalis, WA 98532		X		\$100.00	\$100.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$350.00	*See reverse
		Amount from attached pages			\$0.00	

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

4. Date of Deposit

01/31/22

Treasurer's Daytime Telephone No.: (503) 560-5241

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date \_\_\_\_\_

Casey Smith

02-01-2022