

**CASH RECEIPTS
 MONETARY
 CONTRIBUTIONS**

C3
 (1/02)

THIS SPACE FOR OFFICE USE
 110071571
 02-01-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)
(Waters for House)

Mailing Address
401 Maple Way

City **STEVENSON, WA** Zip + 4 **98648** Office Sought (candidates) **STATE REPRESENTATIVE** Election Date **2022**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
01/31/22	MCKENZIE LAND PO Box 461 Stevenson, WA 98648		X		\$250.00	\$250.00
		Occupation				
01/31/22	MARK STAHL 226 Penning Rd Chehalis, WA 98532		X		\$100.00	\$100.00
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$350.00	*See reverse for details.
		Amount from attached pages			\$0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$350.00

4. Date of Deposit **01/31/22**

Treasurer's Daytime Telephone No.: **(503)560-5241**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature **Casey Smith** Date **02-01-2022**