

CASH RECEIPTS MONETARY CONTRIBUTIONS

THIS SPACE FOR OFFICE USE

110071793

02-02-2022

| Candidate or Committee Name (Do not abbreviate. Use full name.) | | | _ |
|---|---------|----------------------------|---------------|
| (Joy for Washington) | | | |
| Mailing Address | | | |
| po box 354 | | | |
| City | Zip + 4 | Office Sought (candidates) | Election Date |
| carson, WA | 98610 | STATE REPRESENTATIVE | 2022 |

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT Date **Amount Total** Received 01/30/22 \$20.00 \$20.00 a. Anonymous b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)... c. Loans, notes, security agreements. Attach Schedule L..... d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) 2. CONTRIBUTIONS OVER \$25.00 Contributions of more than \$100:* Aggregate* Date R Ε Amount Employer's Name, City and State Contributor's Name, Address, City, State, Zip **Total** Received Occupation Occupation Occupation Occupation Occupation Sub-total \$20.00 Check here if additional Amount from \$0.00 pages are attached *See reverse attached pages 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT for details. \$20.00 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 4. Date of Deposit I certify that this report is true and complete to the best of my knowledge Treasurer's Signature Date 01/30/22

Treasurer's Daytime Telephone No.: (360)771-0099

Krystal Patton

02-02-2022