| PUBLIC           | DISCLOSURE COMMISSION<br>711 CAPITOL WAY RM 206<br>PO BOX 40908<br>OLYMPIA WA 98504-0908<br>(360) 753-1111<br>TOLL FREE 1-877-601-2828 | CASH RECEIPTS<br>MONETARY<br>CONTRIBUTIONS |   | (1/02)         | THIS SPACE FOR OFFICE USE<br>110071795<br>02-02-2022 |                                 |  |
|------------------|--|--|---|----------------|--|---------------------------------|--|
|                  | or Committee Name (Do not abbreviate.  | Use full name.)                            |   |                |  |                                 |  |
|                  | or Washington)   |  |   |                |  |                                 |  |
| Mailing Add      |  |  |   |                |  |                                 |  |
| po box           | 354  |  |   |                |  |                                 |  |
| City<br>carson.  | Zip + 4<br>son, WA 98610   |  | Office Sought (candidates)<br>STATE REPRESENTATI  |                | Election Date  |                                 |  |
|                  | ARY CONTRIBUTIONS DEPOSITED IN   | ACCOUNT                                    |   |                |  |                                 |  |
| Date<br>Received |  |  |   |                | Amount   | Total                           |  |
|                  | a. Anonymous   |  |   |                |  | \$20.00                         |  |
|                  |  |  |   |                |  |                                 |  |
|                  | <ul> <li>b. Candidate's personal funds depo</li> <li>c. Loans, notes, security agreement</li> </ul>                                    |  |   |                |  |                                 |  |
|                  | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation   |  |   |                |  |                                 |  |
|                  | e. Small contributions \$25.00 or les  | s not itemized and number                  | r of persons giving (p  | persons)       |  |                                 |  |
| 2. CONTRI        | BUTIONS OVER \$25.00   |  |   | PG             |  |                                 |  |
| Date<br>Received | Contributor's Name, Address, City  |  | tions of more than \$100: <sup>*</sup><br>er's Name, City and State                                       | PG<br>RE<br>IN | Amount   | Aggregate <sup>*</sup><br>Total |  |
| 02/01/22         | JEROME MCDONALD<br>PO Box 885  | Univar                                     | Solutions   | x              | \$500.00   | \$500.00                        |  |
|                  | Carson, WA 98610   | Portlan                                    | d, OR   |                |  |                                 |  |
|                  |  | Occupation                                 | TRUCK DRIVER  |                |  |                                 |  |
| 02/01/22         | LINDA MCDONALD<br>PO Box 885   |  |   | X              | \$500.00   | \$500.00                        |  |
|                  | Carson, WA 98610   | 1  |   |                |  |                                 |  |
|                  |  | Occupation                                 | RETIRED   | 1 1            |  |                                 |  |
|                  |  |  |   |                |  |                                 |  |
|                  |  | Occupation                                 | 1   |                |  |                                 |  |
|                  |  |  |   |                |  |                                 |  |
|                  |  |  |   |                |  |                                 |  |
|                  |  | Occupation                                 | Occupation  |                |  |                                 |  |
|                  |  |  |   |                |  |                                 |  |
|                  |  | Occupation                                 | Occupation  |                |  |                                 |  |
|                  |  | Sub-total                                  |   | \$1,000.00     | *See reverse   |                                 |  |
|                  | Check here if additional pages are attached  |  | Amount from<br>attached pages   |                |  | \$0.00                          |  |
|                  | FUNDS RECEIVED AND DEPOSITED (<br>arts 1 and 2 above. Enter this amount in   |  |   |                | \$1,000.00   | 00 for details.                 |  |
| 4. Date of D     |  |  | I certify that this report is true and complete to the best of my knowledge<br>Treasurer's Signature Date |                | · · · · ·  |                                 |  |
|                  | 01/22<br>Daytime Telephone No.: (360)77  | 1-0099                                     | Krystal Patton  |                | 02-02-2022   |                                 |  |