

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE  
 110071802  
 02-02-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)  
**(Joy for Washington)**

Mailing Address  
**po box 354**

|                           |                         |   |                              |
|---------------------------|-------------------------|---|------------------------------|
| City<br><b>carson, WA</b> | Zip + 4<br><b>98610</b> | Office Sought (candidates)<br><b>STATE REPRESENTATIVE</b> | Election Date<br><b>2022</b> |
|---------------------------|-------------------------|---|------------------------------|

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | Description  | Amount | Total   |
|---------------|--|--------|---------|
|               | a. Anonymous .....   |        | \$20.00 |
|               | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....         |        |         |
|               | c. Loans, notes, security agreements. Attach Schedule L .....                                    |        |         |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....         |        |         |
|               | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) |        |         |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                        | Contributions of more than \$100:*<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount     | Aggregate*<br>Total              |
|---------------|--|---|-------------|-------------|------------|----------------------------------|
| 02/01/22      | JOY FAMILY HARDWARE LLC<br>PO Box 1250<br>Carson, WA 98610           |   |             | X           | \$1,000.00 | \$1,000.00                       |
|               |  | Occupation  |             |             |            |                                  |
|               |  | Occupation  |             |             |            |                                  |
|               |  | Occupation  |             |             |            |                                  |
|               |  | Occupation  |             |             |            |                                  |
|               |  | Occupation  |             |             |            |                                  |
|               | <input type="checkbox"/> Check here if additional pages are attached | <b>Sub-total</b>  |             |             | \$1,000.00 | <b>*See reverse for details.</b> |
|               |  | <b>Amount from attached pages</b>                                     |             |             | \$0.00     |                                  |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT  
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$1,000.00

|  |   |
|--|---|
| 4. Date of Deposit<br><br>02/01/22               | I certify that this report is true and complete to the best of my knowledge |
| Treasurer's Daytime Telephone No.: (360)771-0099 | Treasurer's Signature<br><b>Krystal Patton</b>                              |
|  | Date<br>02-02-2022  |