



# CASH RECEIPTS MONETARY CONTRIBUTIONS

(1/02)

110071886

02-03-2022

(People for Amber Waldref)

PO Box 4812

City  
Spokane, WA

Zip + 4  
**99220**

Office Sought (candidates)  
COUNTY COMMISSIONER

Election Date  
2022

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received  | Amount | Total |
|--|--------|-------|
| a. Anonymous .....   |        |       |
| b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....  |        |       |
| c. Loans, notes, security agreements. Attach Schedule L .....                              |        |       |
| d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....   |        |       |
| e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) |        |       |

## 2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                        | Contributions of more than \$100:<br>Employer's Name, City and State | P<br>R<br>I<br>N<br>T | G<br>E<br>N | Amount   | Aggregate*<br>Total |
|---------------|--|--|-----------------------|-------------|----------|---------------------|
| 01/27/22      | MICHAEL TEDESCO<br>1521 Luzerne St<br>Johnstown, PA 15905            |  | X                     |             | \$50.00  | \$50.00             |
|               |  | Occupation   |                       |             |          |                     |
| 01/28/22      | MICHAEL WISER<br>629 W 33rd Ave<br>Spokane, WA 99203                 | CHAS<br><br>Spokane, WA  | X                     |             | \$250.00 | \$250.00            |
|               |  | OccupationHEALTHCARE ADMINISTRATION                                  |                       |             |          |                     |
| 01/28/22      | JONATHAN MALLAHAN<br>1514 N Salishan Lane<br>Liberty Lake, WA 99019  | CC of Spokane<br><br>Spokane, WA                                     | X                     |             | \$300.00 | \$300.00            |
|               |  | OccupationHUMAN SERVICES   |                       |             |          |                     |
|               |  |  |                       |             |          |                     |
|               |  | Occupation   |                       |             |          |                     |
|               |  |  |                       |             |          |                     |
|               |  |  |                       |             |          |                     |
|               |  | Occupation   |                       |             |          |                     |
|               | <input type="checkbox"/> Check here if additional pages are attached | Sub-total  |                       |             | \$600.00 |                     |
|               |  | Amount from attached pages   |                       |             | \$0.00   | *See reverse        |

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

4. Date of Deposit

02/01/22

**Treasurer's Daytime Telephone No.: (509) 995-7702**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date \_\_\_\_\_

Kandace Watkins

02-03-2022