| PUBLIC DISCLOSURE COMMISSION<br>711 CAPITOL WAY RM 206<br>PO BOX 40908<br>0LYMPIA WA 98504-0908<br>(360) 753-1111<br>TOLL FREE 1-877-601-2828 | SUMMARY, FULL REPORT<br>RECEIPTS AND<br>EXPENDITURES |  |
|---|--|--|
| andidate or Committee Name (Do not abbreviate.  | Include full name)                                   |  |
|   |  |  |

PDC OFFICE USE 110072151

02/05/22

;4 (3/97)

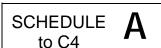
|   |   | -877-601-2828                                  |  |                            |                               |                  | 02   | -05-2022           |  |
|---|---|--|--|----------------------------|-------------------------------|------------------|--|--------------------|--|
|   | ,   | not abbreviate. Inclu                          | ,                                      |                            |                               |                  | 02   | 05 2022            |  |
| STEVE HOBBS<br>Mailing Address  | (Committe   | e to Elect St                                  | teve Hobb                              | S)                         | City                          |                  |  |                    |  |
| 3309 114th  | Dr NE   |  |  |                            | Lake Stevens,                 |                  |  |                    |  |
| Zip + 4Office Sought (Candidate:98258SECRETARY OF ST                  |   |  | ,                                      | FOI FACS, Faitles          |                               |                  | s & Caucus Committees: Durin<br>the committee make an independer |                    |  |
| Report Period   | From (last C-4  | l) To (er                                      | nd of period)                          | Final Report?              | expenditure (i.e., an e       | expense no       | t consider   | ed a contribution) |  |
| Covered   | 01/01/22  | 2 01   | /31/22                                 | Yes No X                   | supporting or opposing        | g a state or     | local cano   | <u>lidate</u> ?    |  |
| RECEIPTS  |   |  |  |                            | *See next page                | Y                | es   | No                 |  |
| <ol> <li>Previous to<br/>(if beginning)</li> </ol>                    | otal cash and in kin<br>ng a new campaign   | d contributions (From<br>or calendar year, see | n line 8, last C-4<br>e instruction bo | 4)<br>oklet)               |                               |                  | \$   | 158,676.01         |  |
| 2. Cash recei   | ived (From line 2, S  | Schedule A)                                    |  |                            | \$\$0                         | .00              |  |                    |  |
| 3. In kind cor  | ntributions received  | (From line 1, Schedu                           | ule B)                                 |                            | \$0                           | .00              |  |                    |  |
|   |   |  |  |                            |                               | ······· <u> </u> |  | \$0.00             |  |
|   |   |  |  |                            |                               | .00              |  |                    |  |
|   |   |  |  | Show + or                  |                               | .00              |  |                    |  |
| 7. Net adjusti  | ments this period (   | Combine line 5 & 6)                            |  |                            | Show +                        | or (-)           |  | \$0.00             |  |
| 8. Total cash   | and in kind contrib   | utions during campai                           | gn (Combine lir                        | nes 1, 4 & 7)              |                               | ······           | \$   | 158,676.01         |  |
| 9. Total pledg  | ge payments due (F  | From line 2, Schedule                          | e B)                                   | \$0.00                     |                               |                  |  |                    |  |
| EXPENDITURES  | 8   |  |  |                            |                               |                  |  |                    |  |
| 10. Previous to<br>(If beginnir                                       | otal cash and in kin<br>ng a new campaign   | d expenditures (From<br>or calendar year, se   | n line 17, last C<br>e instruction bo  | -4)<br>oklet)              |                               | ······           |  | \$488.82           |  |
| 11. Total cash  | expenditures (Fror  | m line 4, Schedule A)                          |  |                            | \$81                          | 4.29             |  |                    |  |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) |   |  |  | ·····\$                    | 0.00                          |                  |  |                    |  |
| 13. Total cash  | and in kind expend  | ditures made this peri                         | od (Line 11 plu                        | s line 12)                 |                               | ······           |  | \$814.29           |  |
| 14. Loan princ  | ipal repayments ma  | ade (From line 2, Sch                          | edule L)                               |                            | \$                            | 0.00             |  |                    |  |
| 15. Corrections (From line 2 or 3, Schedule C) Show + or              |   |  |  | (-) \$                     | 0.00                          |                  |  |                    |  |
| 16. Net adjust  | ments this period (   | Combine lines 14 & 1                           | 5)                                     |                            | Show +                        | or (-)           |  | \$0.00             |  |
|   | •   | <b>o</b> 1                                     |  | . ,                        |                               |                  |  | \$1,303.11         |  |
| CANDIDATES O  | CANDIDATES ONLY Name not Won Lost Unopposed on ballot [Line 18 should equal your bank account balance(s) plus your petty cash balance.] |  |  |                            |                               |                  | \$   | 157,372.90         |  |
| Primary election<br>General election                                  |   |  | 19. Liabilities:                       | (Sum of loans and de       | bts owed)                     |                  |  | \$0.00             |  |
| Treasurer's Day   | time Telephone N  | o.:  | 20 Polonas (                           | Quentus or deficit) (1 in- | 19 minua line 10              |                  |  | -                  |  |
| (206)335-8  |   |  |  |                            | 18 minus line 19)             |                  |  | 157,372.90         |  |
|   |   |  | accompanying sc                        |                            | is true and correct to the be | st of my know    | wledge.  | Data               |  |
| Candidate's Sign  | laiure  | Date   |  | Treasurer's Signatu        | e                             |                  |  | Date               |  |

02/05/22

Andy Lo

STEVE HOBBS

## **CASH RECEIPTS AND EXPENDITURE**



Candidate or Committee Name (Do not abbreviate. Use full name.)

|                     | (                  | ,                       |                   |                          |                      |                |
|---------------------|--------------------|-------------------------|-------------------|--------------------------|----------------------|----------------|
| STEVE HOBBS (Com    | mittee to H        | Elect Steve Hob         | bs)               |                          | 01/01/22             | 01/31/22       |
| 1. CASH RECEIPTS (C | ontributions) whic | h have been reported on | C3. List each dep | oosit made since last C4 | report was submitted | d.             |
| Date of deposit     | Amount             | Date of deposit         | Amount            | Date of deposit          | Amount               | Total deposits |
|                     |                    |                         |                   |                          |                      |                |
|                     |                    |                         |                   |                          |                      |                |
|                     |                    |                         |                   |                          |                      |                |
| 2. TOTAL CASH RECEI | PTS                |                         |                   | Enter al                 | so on line 2 of C4   | \$ \$0.00      |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)

3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

C - Contributions (monetary, in-kind & transfers)

CODF DEFINITIONS ON NEXT PAGE

- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services

2 Report Date

- W Wages, Salaries, Benefits
- G General Operation and Overhead

## 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid   | Vendor or Recipient<br>(Name and Address)                               | Code | Purpose of Expense<br>and/or Description |    | Amount   |
|---|---|------|--|----|----------|
| N/A   | Expenses of \$50 or less  | N/A  | N/A                                      |    | Amount   |
| 01/03/22  | T-MOBILE<br>12920 SE 38TH ST<br>BELLEVUE, WA 98006                      | G    | Wireless service                         |    | \$97.94  |
| 01/03/22  | SOUND DEVELOPMENT SERVICES<br>2018 HIGHLAND AVE<br>EVERETT, WA 98201    | G    | Web services                             |    | \$54.95  |
| 01/03/22  | NETWORK SOLUTIONS<br>12808 GRAN BAY PARKWAY W<br>JACKSONVILLE, FL 32258 | G    | Web services                             |    | \$156.90 |
| 01/11/22  | ABC SELF STORAGE<br>511 PINE AVE<br>SNOHOMISH, WA 98290                 | G    | Storage space                            |    | \$242.00 |
| ANDY LO<br>01/16/22 PO BOX 15855<br>SEATTLE, WA 98115 |   | AL-  | Treasury services                        |    | \$262.50 |
|   |   |      | Total from attached pages                | \$ | \$0.00   |
|   | SH EXPENDITURES   |      |  | ¢  | 4014 00  |

TOTAL CASH EXPENDITURES