

# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**  
(3/97)

PDC OFFICE USE  
 110072739  
 02-08-2022

Candidate or Committee Name (Do not abbreviate. Include full name)

**Lauren Davis (Elect Lauren Davis)**

Mailing Address  
**PO Box 9100**

City  
**Seattle, WA**

|                          |   |                                       |
|--------------------------|---|---------------------------------------|
| Zip + 4<br><b>98109</b>  | Office Sought (Candidates)<br><b>STATE REPRESENTATIVE</b> | Election Date<br><b>2022</b>          |
| Report Period<br>Covered | From (last C-4)<br><b>01/01/22</b>                        | To (end of period)<br><b>01/31/22</b> |
|                          |   | Final Report?<br>Yes No <b>X</b>      |

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

## RECEIPTS

\*See next page Yes No

|   |               |                    |
|---|---------------|--------------------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4)<br>(if beginning a new campaign or calendar year, see instruction booklet) ..... | \$            | <b>\$36,400.36</b> |
| 2. Cash received (From line 2, Schedule A) .....  | \$            | <b>\$0.00</b>      |
| 3. In kind contributions received (From line 1, Schedule B) .....   |               | <b>\$0.00</b>      |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3) .....  |               | <b>\$0.00</b>      |
| 5. Loan principal repayments made (From line 2, Schedule L) .....   |               | <b>\$0.00</b>      |
| 6. Corrections (From line 1 or 3, Schedule C) .....   | Show + or (-) | <b>\$0.00</b>      |
| 7. Net adjustments this period (Combine line 5 & 6) .....   | Show + or (-) | <b>\$0.00</b>      |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....  |               | <b>\$36,400.36</b> |
| 9. Total pledge payments due (From line 2, Schedule B) .....  | <b>\$0.00</b> |                    |

## EXPENDITURES

|  |               |                    |
|--|---------------|--------------------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4)<br>(If beginning a new campaign or calendar year, see instruction booklet) ..... |               | <b>\$20,823.33</b> |
| 11. Total cash expenditures (From line 4, Schedule A) .....  |               | <b>\$150.00</b>    |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) .....  |               | <b>\$0.00</b>      |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12) .....  |               | <b>\$150.00</b>    |
| 14. Loan principal repayments made (From line 2, Schedule L) .....   |               | <b>\$0.00</b>      |
| 15. Corrections (From line 2 or 3, Schedule C) .....   | Show + or (-) | <b>\$0.00</b>      |
| 16. Net adjustments this period (Combine lines 14 & 15) .....  | Show + or (-) | <b>\$0.00</b>      |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) .....  |               | <b>\$20,973.33</b> |

| CANDIDATES ONLY  | Won                      | Lost                     | Unopposed                | Name not on ballot       |
|------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Treasurer's Daytime Telephone No.:  
**(206) 486-0085**

## CASH SUMMARY

|   |                    |
|---|--------------------|
| 18. Cash on hand (Line 8 minus line 17) .....                                     | <b>\$15,427.03</b> |
| [Line 18 should equal your bank account balance(s) plus your petty cash balance.] |                    |
| 19. Liabilities: (Sum of loans and debts owed) .....                              | <b>\$0.00</b>      |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) .....                    | <b>\$15,427.03</b> |

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

|  |                         |   |                         |
|--|-------------------------|---|-------------------------|
| Candidate's Signature<br><b>Lauren Davis</b> | Date<br><b>02/08/22</b> | Treasurer's Signature<br><b>Jason Bennett</b> | Date<br><b>02/08/22</b> |
|--|-------------------------|---|-------------------------|

# CASH RECEIPTS AND EXPENDITURE

SCHEDULE **A**  
to C4  
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

**Lauren Davis (Elect Lauren Davis)**

**01/01/22**

**01/31/22**

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|--------|-----------------|--------|-----------------|--------|----------------|
|                 |        |                 |        |                 |        |                |

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ **\$0.00**

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE  
DEFINITIONS  
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)  
I - Independent Expenditures  
L - Literature, Brochures, Printing  
B - Broadcast Advertising (Radio, TV)  
N - Newspaper and Periodical Advertising  
O - Other Advertising (yard signs, buttons, etc.)  
V - Voter Signature Gathering

P - Postage, Mailing Permits  
S - Surveys and Polls  
F - Fundraising Event Expenses  
T - Travel, Accommodations, Meals  
M - Management/Consulting Services  
W - Wages, Salaries, Benefits  
G - General Operation and Overhead

### 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address)                              | Code | Purpose of Expense<br>and/or Description | Amount   |
|-----------|--|------|--|----------|
| N/A       | Expenses of \$50 or less   | N/A  | N/A                                      | \$0.00   |
| 01/04/22  | IS Political<br>4142 Adams Avenue Suite 103-550<br>San Diego, CA 92116 | G    | Monthly database fee                     | \$150.00 |
|           |  |      |  |          |
|           |  |      |  |          |
|           |  |      |  |          |
|           |  |      |  |          |
|           |  |      |  |          |

4. TOTAL CASH EXPENDITURES

Total from attached pages \$ **\$0.00**

Enter also on line 11 of C4 \$ **\$150.00**