

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4
(3/97)

PDC OFFICE USE
 110072936
 02-09-2022

Candidate or Committee Name (Do not abbreviate. Include full name) Frank V Chopp (Frank Chopp - Citizens For Frank Chopp)			
Mailing Address 4130 1st Ave S., Suite D		City Seattle, WA	
Zip + 4 98134	Office Sought (Candidates) STATE REPRESENTATIVE	Election Date 2022	*For PACs, Parties & Caucus Committees: During this report period, did the committee make an <u>independent expenditure</u> (i.e., an expense not considered a contribution) <u>supporting or opposing a state or local candidate?</u>
Report Period Covered 01/01/22	To (end of period) 01/31/22	Final Report? Yes No X	

RECEIPTS

*See next page Yes No

1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet)	\$	\$15,528.87
2. Cash received (From line 2, Schedule A)	\$	\$0.00
3. In kind contributions received (From line 1, Schedule B)		\$0.00
4. Total cash and in kind contributions received this period (Line 2 plus 3)		\$0.00
5. Loan principal repayments made (From line 2, Schedule L)		\$0.00
6. Corrections (From line 1 or 3, Schedule C)	Show + or (-)	\$0.00
7. Net adjustments this period (Combine line 5 & 6)	Show + or (-)	\$0.00
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7)		\$15,528.87
9. Total pledge payments due (From line 2, Schedule B)	\$0.00	

EXPENDITURES

10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet)		\$4,139.58
11. Total cash expenditures (From line 4, Schedule A)		\$100.00
12. In kind expenditures (goods & services) (From line 1, Schedule B)		\$0.00
13. Total cash and in kind expenditures made this period (Line 11 plus line 12)		\$100.00
14. Loan principal repayments made (From line 2, Schedule L)		\$0.00
15. Corrections (From line 2 or 3, Schedule C)	Show + or (-)	\$0.00
16. Net adjustments this period (Combine lines 14 & 15)	Show + or (-)	\$0.00
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16)		\$4,239.58

CANDIDATES ONLY	Won	Lost	Unopposed	Name not on ballot
Primary election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Treasurer's Daytime Telephone No.:
(206) 486-0085

CASH SUMMARY

18. Cash on hand (Line 8 minus line 17)	\$11,289.29
[Line 18 should equal your bank account balance(s) plus your petty cash balance.]	
19. Liabilities: (Sum of loans and debts owed)	\$6,000.00
20. Balance (Surplus or deficit) (Line 18 minus line 19)	\$5,289.29

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature Frank Chopp	Date 02/09/22	Treasurer's Signature Jason Bennett	Date 02/09/22
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LOANS

**SCHEDULE
TO C4**

L

(12/99)

3

Candidate or Committee Name

Report Date

Frank V Chopp (Frank Chopp - Citizens For Frank Chopp)

01/01/22

01/31/22

4. LOANS STILL OWED. List each loan that has previously been reported and still has a balance due.

Date	Lender's Name and Address	Original Amount	Principal Repaid or Forgiven	Amount Owed
11/19/20	Frank V Chopp 1000 Aurora Avenue N Suite 100 Seattle, WA 98109-3551	\$6,000.00	\$0.00	\$6,000.00
			Subtotal This Page	\$6,000.00