

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE  
 110073721  
 02-10-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)  
**(Joy for Washington)**

Mailing Address  
**po box 354**

City Zip + 4 Office Sought (candidates) Election Date  
**carson, WA 98610 STATE REPRESENTATIVE 2022**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received	Amount	Total
a. Anonymous .....		\$20.00
b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
c. Loans, notes, security agreements. Attach Schedule L .....		
d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:*	P R I	G E N	Amount	Aggregate* Total
02/01/22	ADAM SCHAEFFER 619 Shahala E St. North Bonneville , WA 98639			X	\$50.00	\$50.00
	Occupation					
02/01/22	MARIA WOODALL 619 Shahala E St. North Bonneville , WA 98639			X	\$50.00	\$50.00
	Occupation					
	Occupation					
	Occupation					
	Occupation					
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$100.00	*See reverse for details.
		Amount from attached pages			\$0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT  
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$100.00

4. Date of Deposit  
 02/01/22

Treasurer's Daytime Telephone No.: (360)771-0099

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: **Krystal Patton** Date: **02-10-2022**