

## CASH RECEIPTS **MONETARY** CONTRIBUTIONS

THIS SPACE FOR OFFICE USE 110074042

02-16-2022

Candidate or Committee Name (Do not abbreviate. Use full name.) (John Horch for Sheriff) Mailing Address 7720 NE HIGHWAY 99 SUITE D #163 City Zip + 4Office Sought (candidates) **Election Date** 

COUNTY SHERIFF 2022 Vancouver, WA 98665 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT Date **Amount** Total Received \$10.00 a. Anonymous ...... b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)...... c. Loans, notes, security agreements. Attach Schedule L..... d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation ..... e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) 2. CONTRIBUTIONS OVER \$25.00 Contributions of more than \$100:\* Aggregate\* Date R Ε Amount Employer's Name, City and State Contributor's Name, Address, City, State, Zip Total Received х 02/02/22 RICK TAKACH VESTA HOSPITALITY 2111 SE 96th CT \$1,000.00 \$1,000.00 Vancouver, WA 98664 VANCOUVER, WA OccupationHOTEL DEVELOPMENT MANAGER COMPASS NORTH DEVELOPEMENT 02/02/22 PETER GECHO 8107 NE 81ST AVE \$250.00 \$250.00 Vancouver, WA 98662 VANCOUVER, WA **OccupationCARPENTER** Х 02/02/22 STEVE SHEA 3015 NE 96th St \$100.00 \$200.00 Vancouver, WA 98665 OccupationRETIRED Occupation Occupation Sub-total \$1,350.00 Check here if additional Amount from \$0.00 pages are attached \*See reverse attached pages 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT for details. \$1,350.00 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 4. Date of Deposit I certify that this report is true and complete to the best of my knowledge Date

02/02/22

Treasurer's Daytime Telephone No.: (360)818-4716

Treasurer's Signature

Michael Martinson

02-16-2022