

**CASH RECEIPTS
 MONETARY
 CONTRIBUTIONS**

C3
 (1/02)

THIS SPACE FOR OFFICE USE
 110074305
 02-21-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)
(Waters for House)

Mailing Address
401 Maple Way

City **STEVENSON, WA** Zip + 4 **98648** Office Sought (candidates) **STATE REPRESENTATIVE** Election Date **2022**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---------------|--|--------|-------|
| | a. Anonymous | | |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)..... | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than \$100: Employer's Name, City and State | P R I | G E N | Amount | Aggregate* Total |
|---------------|--|--|-------------|-------------|----------|---------------------------|
| 02/17/22 | DEBBIE KOCK 3301 Cook-Underwood Rd Cook, WA 98605 | | X | | \$100.00 | \$100.00 |
| | Occupation | | | | | |
| 02/17/22 | STEPHEN CHAMBERS PO Box 998 Carson, WA 98610 | | X | | \$100.00 | \$100.00 |
| | Occupation | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | <input type="checkbox"/> Check here if additional pages are attached | Sub-total | | | \$200.00 | *See reverse for details. |
| | | Amount from attached pages | | | \$0.00 | |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$200.00

4. Date of Deposit **02/17/22**

Treasurer's Daytime Telephone No.: **(503)560-5241**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature **Casey Smith** Date **02-21-2022**