



# C3

(1/02)

110074305

02-21-2022

(Waters for House)

401 Maple Way

City  
**STEVENSON, WA**

Zip + 4  
**98648**

Office Sought (candidates)  
**STATE REPRESENTATIVE**

Election Date  
2022

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving (persons)		

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
02/17/22	DEBBIE KOCK 3301 Cook-Underwood Rd Cook, WA 98605		X		\$100.00	\$100.00
		Occupation				
02/17/22	STEPHEN CHAMBERS PO Box 998 Carson, WA 98610		X		\$100.00	\$100.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$200.00	*See reverse
		Amount from attached pages			\$0.00	

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

4. Date of Deposit

02/17/22

Treasurer's Daytime Telephone No.: (503) 560-5241

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date \_\_\_\_\_

Casey Smith

02-21-2022