PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3
(1/02)

THIS SPACE FOR OFFICE USE
110074678

03-01-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)
(People for Amber Waldref)

Mailing Address
PO Box 4812

City	Zip + 4	Office Sought (candidates)	Election Date
Spokane, WA	**99220**	**COUNTY COMMISSIONER**	**2022**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)		
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
	e. Small contributions $25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER $25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than $100:* Employer's Name, City and State	PRI	GEN	Amount	Aggregate* Total
02/25/22	**REBECCA SCHAEFER** **13503 S Lookout Ln** **Spokane, WA 99224**	**Gonzaga University** **Spokane, WA** Occupation **PROFESSOR**	X		**$200.00**	**$200.00**
02/25/22	**MARILEE ROLOFF** **4015 S Skyview Dr** **Spokane, WA 99203**	Occupation	X		**$100.00**	**$100.00**
02/25/22	**CYNTHIA DONAHUE** **1025 W 28th Ave** **Spokane, WA 99203**	**Ignite** **Spokane, WA** Occupation **ECONOMIC DEVELOPMENT**	X		**$200.00**	**$200.00**
		Occupation				
		Occupation				
	☐ Check here if additional pages are attached	Sub-total Amount from attached pages			**$500.00** **$0.00**	***See reverse for details.**

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. **$500.00**

4. Date of Deposit
03/01/22

Treasurer's Daytime Telephone No.: **(509)995-7702**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: **Kandace Watkins** Date: **03-01-2022**