

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

110074815

03-02-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)

**Jeff Manson (Friends of Jeff Manson)**

Mailing Address

**PO Box 9100**

City Zip + 4 Office Sought (candidates)  
**Seattle, WA 98109 STATE REPRESENTATIVE**

Election Date  
**2022**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving <u>0</u> (persons)		

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
02/16/22	Christine A LaFave 8623 Palatine Avenue North Apt Seattle, WA 98103	Retired ,	X		\$1,000.00	\$1,000.00
		OccupationRetired				
02/16/22	Christine A LaFave 8623 Palatine Avenue North Apt Seattle, WA 98103	Retired ,		X	\$1,000.00	\$1,000.00
		OccupationRetired				
02/16/22	Fernanda Manson 1402 Hill Street Santa Monica, CA 90405	retired ,		X	\$1,000.00	\$1,000.00
		Occupationretired				
02/16/22	Fernanda Manson 1402 Hill Street Santa Monica, CA 90405	retired ,	X		\$1,000.00	\$1,000.00
		Occupationretired				
02/16/22	Mark Manson 1402 Hill Street Santa Monica, CA 90405	Infinity Squared Media LLC Santa Monica, CA	X		\$1,000.00	\$1,000.00
		OccupationAuthor/Publisher				
	<input checked="" type="checkbox"/> Check here if additional pages are attached	Sub-total			\$5,000.00	*See reverse for details.
		Amount from attached pages			\$1,500.00	

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$6,500.00**

4. Date of Deposit

**02/18/22**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Jason Bennett**

**03-02-2022**

Treasurer's Daytime Telephone No.: **(206) 718-8600**

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Page 2

Candidate or Committee Name (Do not abbreviate. Use full name.)  
**Jeff Manson (Friends of Jeff Manson)**

Deposit Date  
**02/18/22**

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate Total*
02/16/22	Mark Manson 1402 Hill Street Santa Monica, CA 90405	Infinity Squared Media LLC Santa Monica, CA Occupation <b>Author/Publisher</b>		X	\$1,000.00	\$1,000.00
02/16/22	Bruce Pippin 50A Miramonte Road Carmel Valley, CA 93924	self-employed Carmel Valley, CA Occupation <b>builder</b>	X		\$500.00	\$500.00
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Page Total **\$1,500.00**