| PUBLIC   |  |   | UMMARY                                    | FUI           |                | ORT                |              |            | PDC OFFICE USE                                    |
|--|--|---|---|---------------|----------------|--------------------|--------------|------------|---|
| Ø  | PO BOX 4090<br>OLYMPIA WA<br>(360) 753-11              | N 98504-0908 R                                | ECEIPTS<br>XPENDIT                        | AND           |                | ÖN                 | (3/97)       |            | 10075464  |
| Candidate  | or Committee Name (Do                                  | -877-601-2828                                 |   |               | -              |                    | . ,          | c          | 3-06-2022   |
| Cindy R  |  | r Cindy Ryu)                                  | , , , , , , , , , , , , , , , , , , ,     |               |                |                    |              |            |   |
| Mailing Ad   |  |   |   |               |                | City<br>Shoreline, | WA           |            |   |
| Zip + 4  |  | Office Sought (Can                            |   |               | ion Date       | *For PACs, Part    | ties & Ca    | ucus Con   | nmittees: During                                  |
| 98133<br>Report Per  | riod From (last C-4                                    | STATE REPRES                                  | SENTATIVE                                 | 2022<br>Final | 2<br>Report?   |                    |              |            | te an <u>independent</u><br>lered a contribution) |
| Covered  | 02/01/22   |   | 2/28/22                                   |               | No X           | supporting or oppo |              |            |   |
| RECEIPTS   |  |   | ., 20, 22                                 | 165           | 110 11         | *Coo nové nore     |              | Vaa        | No  |
|  |  |   |   |               |                | *See next page     |              | Yes        | No  |
| 1. Prev<br>(if be  | vious total cash and in kin<br>eginning a new campaign | d contributions (Fron<br>or calendar year, se | n line 8, last C-4)<br>e instruction bool | klet)         |                |                    |              | \$         | \$55,000.18                                       |
| 2. Cas   | h received (From line 2, S                             | Schedule A)                                   |   |               |                | \$                 | \$0.00       |            |   |
| 3. In ki   | nd contributions received                              | (From line 1, Schede                          | ule B)                                    |               |                |                    | \$0.00       |            |   |
| 4. Tota  | Il cash and in kind contrib                            | utions received this p                        | period (Line 2 plu                        | s 3)          |                |                    |              |            | \$0.00  |
|  | n principal repayments ma                              |   |   |               |                |                    | \$0.00       |            | 70000   |
|  |  |   |   |               |                |                    |              |            |   |
|  | rections (From line 1 or 3,                            |   |   |               |                |                    |              |            |   |
| 7. Net   | adjustments this period (0                             | Combine line 5 & 6)                           |   |               |                | Sho                | w + or (-)   |            | \$0.00  |
| 8. Tota  | I cash and in kind contrib                             | utions during campai                          | ign (Combine line                         | es 1, 4 & 7   | 7)             |                    |              |            | \$55,000.18                                       |
| 9. Tota  | I pledge payments due (F                               | From line 2, Schedule                         | e B)                                      |               | \$0.00         |                    |              |            |   |
| EXPENDI  |  |   |   |               |                |                    |              |            |   |
| 10. Prev<br>(If be   | vious total cash and in kin<br>eginning a new campaign | d expenditures (Fron<br>or calendar year, se  | n line 17, last C-4<br>e instruction boo  | l)<br>klet)   |                |                    |              |            | \$7,606.79  |
| 11. Total cash expenditures (From line 4, Schedule A)  |  |   |   |               | <u>\$1</u> ,   | 395.00             |              |            |   |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B)  |  |   |   |               |                | \$0.00             |              |            |   |
| 13. Tota   | I cash and in kind expend                              | ditures made this per                         | iod (Line 11 plus                         | line 12)      |                |                    |              |            | \$1,395.00  |
| 14. Loan principal repayments made (From line 2, Schedule L)   |  |   |   |               |                | \$0.00             |              |            |   |
| 15. Corrections (From line 2 or 3, Schedule C)   |  |   |   |               | . Show + or    | (-)                | \$0.00       |            |   |
| 16. Net adjustments this period (Combine lines 14 & 15)  |  |   |   |               |                | Sho                | w + or (-)   |            | \$0.00  |
| 17. Tota   | I cash and in kind expend                              | ditures during campa                          | ign (Combine line                         | es 10, 13 a   | and 16)        |                    |              |            | ·   |
| CANDIDA  | TES ONLY   | Name not                                      | CASH SUMMA                                | RY            | ,              |                    |              |            | \$9,001.79  |
|  | Won Lost U   | Inopposed on ballot                           |   |               |                | 17)                |              |            | \$45,998.39                                       |
| Primary election Image: Second se |  |   |   |               |                |                    | \$0.00       |            |   |
| Treasurer's Daytime Telephone No.:<br>20. Balance (Surplus or deficit) (Line 18 minus line 19)   |  |   |   |               |                |                    |              |            |   |
| (206)7   | 45-2010  |   | 20. Balance (Si                           | urpius or c   | aeticit) (Line | າວ minus line 19)  |              |            | \$45,998.39                                       |
|  | ATION: I certify that the inf                          | _   | accompanying sch                          |               |                |                    | e best of my | knowledge. | _   |
| Candidate's Signature Date Treasurer's Signature   |  |   |   |               | re             |                    |              | Date       |   |
| Cindy R  | lyu  | 03  | /06/22                                    | Jason         | Bennet         | t                  |              | C          | 03/06/22  |

PDC OFFICE USE

## CASH RECEIPTS AND EXPENDITURE



Candidate or Committee Name (Do not abbreviate Use full name)

| Candidate or Committee Nar | epon Dale       |                         |                     |                         |                      |                |
|----------------------------|-----------------|-------------------------|---------------------|-------------------------|----------------------|----------------|
| Cindy Ryu (Friends         | 02/28/22        |                         |                     |                         |                      |                |
| 1. CASH RECEIPTS (Cont     | ributions) whic | h have been reported or | n C3. List each dep | osit made since last C4 | report was submitted |                |
| Date of deposit            | Amount          | Date of deposit         | Amount              | Date of deposit         | Amount               | Total deposits |
|                            |                 |                         |                     |                         |                      |                |
|                            |                 |                         |                     |                         |                      |                |
|                            |                 |                         |                     |                         |                      |                |
|                            |                 |                         |                     |                         |                      |                |
| 2. TOTAL CASH RECEIPTS     | S               |                         |                     | Enter a                 | so on line 2 of C4   | \$ \$0.00      |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)

3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

C - Contributions (monetary, in-kind & transfers)

CODF DEFINITIONS ON NEXT PAGE

- I Independent Expenditures L - Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

2

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

## 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below ..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

|           | Vendor or Recipient  | <u> </u> | Purpose of Expense        | <b>A</b>  |
|-----------|--|----------|---------------------------|-----------|
| Date Paid | (Name and Address)   | Code     | and/or Description        | Amount    |
| N/A       | Expenses of \$50 or less   | N/A      | N/A                       | \$0.00    |
| 02/02/22  | IS Political Inc<br>4142 Adams Avenue Suite 103-550<br>San Diego, CA 92116 | G        | Monthly database fee      | \$125.00  |
| 02/07/22  | Argo Strategies<br>PO Box 9100<br>Seattle, WA 98109-0100                   | м        | dec treasury              | \$295.00  |
| 02/07/22  | Argo Strategies<br>PO Box 9100<br>Seattle, WA 98109-0100                   | м        | jan treasury              | \$225.00  |
| 02/16/22  | Korea Times<br>12532 Aurora Avenue N<br>Seattle, WA 98133-8036             | ο        | ad in newspaper           | \$250.00  |
| 02/16/22  | MS Media Group<br>33110 Pacific Highway South<br>Federal Way, WA 98003     | ο        | ad in paper               | \$500.00  |
|           |  |          |                           |           |
|           |  | I        | Total from attached pages | \$ \$0.00 |

4. TOTAL CASH EXPENDITURES