| | 711 CAPITOL WAY RM 206 CA PO BOX 40908 CLYMPIA WA 98504-0908 OLYMPIA WA 98504-0908 MO (360) 753-1111 TOLL FREE 1-877-601-2828 Candidate or Committee Name (Do not abbreviate. Use full | | , | | 3 | THIS SPACE FOR OFFICE USE 110075954 03-08-2022 | |
|------------------------------|--|--|---|----------------|-----------------------|--|--|
| | M BOYCE (Friends of Bill | Boyce) | | | | | |
| Mailing Ac | | | | | | | |
| PO Box 6513 | | Zin + A | Office Sought (con | didataa) | Election Da | to | |
| City | | Zip + 4 | Office Sought (candidates) STATE SENATOR | | | 2022 | |
| Kent, | WA TARY CONTRIBUTIONS DEPOSITED IN | 98064 | | | 2022 | | |
| Date Received | | | | | Amount | Total | |
| | a. Anonymous | | | | | \$200.00 | |
| | b. Candidate's personal funds depo c. Loans, notes, security agreement d. Miscellaneous receipts (interest, | sited in the bank (include ca ts. Attach Schedule L | andidate loans in 1c) | | | | |
| | e. Small contributions \$25.00 or les | s not itemized and number | of persons giving (| persons) | | | |
| 2. CONTR Date Received | BUTIONS OVER \$25.00 Contributor's Name, Address, City | | ons of more than \$100:* 's Name, City and State | PG RE IN | Amount | Aggregate [*] Total | |
| 02/20/22 | LAUREN HILTERBRANT 15004 148th Avenue Ct E Orting, WA 98360 | s , | | X | \$350.00 | \$350.00 | |
| | | Occupation | RETIRED | x | | | |
| 02/20/22 | MIKE SCARFF 33 Knights Ln Friday Harbor, WA 98250 |) Friday H | Friday Harbor, WA | | \$1,000.00 | \$1,000.00 | |
| | | Occupation | REAL ESTATE INVE | | | | |
| | MIKE SCARFF 33 Knights Ln Friday Harbor, WA 98250 | M&M Vent | ures Marbor, WA | X | \$1,000.00 \$1,000.00 | | |
| | | | OccupationREAL ESTATE INVESTOR | | | | |
| | | Occupation | CEAL ESTATE INVE | | | | |
| | | | | | | | |
| | | Occupation | | - | | | |
| | | Occupation | | | | | |
| | | | Sub-total Amount from attached pages | | \$2,350.00 | | |
| | Check here if additional pages are attached | | | | \$0.00 | *See reverse | |
| | FUNDS RECEIVED AND DEPOSITED C arts 1 and 2 above. Enter this amount in | | NI | | \$2,350.00 | for details. | |
| 4. Date of | | | I certify that this report is | true and com | - | | |
| | /20/22 | 3-2455 | Treasurer's Signature Tom Perry | | Date 03-08-2022 | | |
| I reasurer' | 's Daytime Telephone No.: (253)988 | . 21.). | | | | | |