| PUBLIC | OLYMPIA WA 98504-0908 (360) 753-1111 MONET | | RECEIPTS TARY RIBUTIONS | | THIS SPACE FOR OFFICE USE 110075981 03-08-2022 | |
|--|---|---------------------------|---|--|--|---------------------------------|
| Candidate | or Committee Name (Do not abbreviate. Us | se full name.) | | | | |
| - | OS OF DARYA FARIVAR) | | | | | |
| Mailing Add | | | | | | |
| PO BOX | | · . | | | Election Dat | - |
| City | | Zip + 4 | • • | Office Sought (candidates) STATE REPRESENTATIVE | | e |
| SEATTLE | ARY CONTRIBUTIONS DEPOSITED IN AC | 08165 | | | 2022 | |
| Date Received | | | | | Amount | Total |
| | a. Anonymous | | | | | |
| | b. Candidate's personal funds deposite | d in the bank (include o | andidata loans in 1c) | | | |
| | | · | | | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | | | | |
| | d. Miscellaneous receipts (interest, refu | inds, auctions, other). A | Attach explanation | | | |
| | e. Small contributions \$25.00 or less no | ot itemized and number | of persons aivina (p | ersons) | | |
| 2. CONTRI | BUTIONS OVER \$25.00 | | · · · · · · · · · · · · · · · · · · · | | | |
| Date Received | Contributor's Name, Address, City, St | | ions of more than \$100: [*] r's Name, City and State | PG RE IN | Amount | Aggregate [*] Total |
| /25/22 | STEPHEN FREESE | | · | x | | |
| <i>., ., .</i> , <i>.</i> , <i>.</i> , <i>.</i> , <i>.</i> , <i>.</i> , <i>.</i> , | 4820 37TH AVE NE | | | | \$100.00 | \$100.00 |
| | SEATTLE, WA 98105 | | | | + | |
| | | Occupation | | | | |
| 2/25/22 | PAMELA CRONE | RETIRED | | х | | |
| | 1500 4TH AVE UNIT 904 | | RETIRED, RE | | | \$750.00 |
| | SEATTLE, WA 98101 | RETIRED | | | | |
| | | Occupation | RETIRED | | | |
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| | | Occupation | | | | |
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| | | Occupation | Occupation | | | |
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| | | | | | | |
| | | | | | | |
| | Occupation | | | | | |
| | | | Sub-total | | \$350.00 | |
| | Check here if additional pages are attached | | Amount from attached pages | | \$0.00 | *See reverse |
| | L FUNDS RECEIVED AND DEPOSITED OR Ints 1 and 2 above. Enter this amount in line | | | 1.03-5 | \$350.00 | for details. |
| 4. Date of E | | , | I certify that this report is t | rue and compl | ete to the best of my | / knowledge |
| 02/25/22 | | | Treasurer's Signature | | Date | |
| Treasurer's Daytime Telephone No.: (253)441-8339 | | | ALEX VAN PUTTEN | | 03-08-2022 | |