PUBLIC DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111
TOLL FREE 1-877-601-2828

# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4** (3/97)

PDC OFFICE USE
110076038

03-08-2022

Candidate or Committee Name (Do not abbreviate. Include full name)
**Frank V Chopp (Frank Chopp - Citizens For Frank Chopp)**

Mailing Address: **4130 1st Ave S., Suite D**
City: **Seattle, WA**

Zip + 4: **98134**
Office Sought (Candidates): **STATE REPRESENTATIVE**
Election Date: **2022**

Report Period Covered: From (last C-4) **02/01/22** To (end of period) **02/28/22**
Final Report? Yes No **X**

***For PACs, Parties & Caucus Committees**: During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

**RECEIPTS**

*See next page | Yes | No

| | | |
|---|---|---|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) | | $ **$15,528.87** |
| 2. Cash received (From line 2, Schedule A) | $ **$0.00** | |
| 3. In kind contributions received (From line 1, Schedule B) | **$0.00** | |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3) | | **$0.00** |
| 5. Loan principal repayments made (From line 2, Schedule L) | **$0.00** | |
| 6. Corrections (From line 1 or 3, Schedule C) Show + or (-) | **$0.00** | |
| 7. Net adjustments this period (Combine line 5 & 6) Show + or (-) | | **$0.00** |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) | | **$15,528.87** |
| 9. Total pledge payments due (From line 2, Schedule B) **$0.00** | | |

**EXPENDITURES**

| | | |
|---|---|---|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) | | **$4,239.58** |
| 11. Total cash expenditures (From line 4, Schedule A) | **$100.00** | |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) | **$0.00** | |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12) | | **$100.00** |
| 14. Loan principal repayments made (From line 2, Schedule L) | **$0.00** | |
| 15. Corrections (From line 2 or 3, Schedule C) Show + or (-) | **$0.00** | |
| 16. Net adjustments this period (Combine lines 14 & 15) Show + or (-) | | **$0.00** |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) | | **$4,339.58** |

**CANDIDATES ONLY**

| | Won | Lost | Unopposed | Name not on ballot |
|---|---|---|---|---|
| Primary election | ☐ | ☐ | ☐ | ☐ |
| General election | ☐ | ☐ | ☐ | ☐ |

**Treasurer's Daytime Telephone No.:** **(206)486-0085**

**CASH SUMMARY**

| | |
|---|---|
| 18. Cash on hand (Line 8 minus line 17) [Line 18 should equal your bank account balance(s) plus your petty cash balance.] | **$11,189.29** |
| 19. Liabilities: (Sum of loans and debts owed) | **$6,000.00** |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) | **$5,189.29** |

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

| Candidate's Signature | Date | Treasurer's Signature | Date |
|---|---|---|---|
| **Frank Chopp** | **03/08/22** | **Jason Bennett** | **03/08/22** |

# CASH RECEIPTS AND EXPENDITURE

SCHEDULE to C4 **A** (11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.) | Report Date

**Frank V Chopp (Frank Chopp - Citizens For Frank Chopp)** **02/01/22** **02/28/22**

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|---|---|---|---|---|---|---|
| | | | | | | |

2. TOTAL CASH RECEIPTS — Enter also on line 2 of C4 $ **$0.00**

**CODES FOR CLASSIFYING EXPENDITURES**: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE DEFINITIONS ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)
I - Independent Expenditures
L - Literature, Brochures, Printing
B - Broadcast Advertising (Radio, TV)
N - Newspaper and Periodical Advertising
O - Other Advertising (yard signs, buttons, etc.)
V - Voter Signature Gathering
P - Postage, Mailing Permits
S - Surveys and Polls
F - Fundraising Event Expenses
T - Travel, Accommodations, Meals
M - Management/Consulting Services
W - Wages, Salaries, Benefits
G - General Operation and Overhead

**3. EXPENDITURES**

a) Expenditures of $50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
b) Itemize each expenditure of more than $50 by date paid, name and address of vendor, code/description, and amount.
c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|---|---|---|---|---|
| N/A | Expenses of $50 or less | N/A | N/A | **$0.00** |
| **02/02/22** | **IS Political Inc<br>4142 Adams Avenue, Suite<br>San Diego, CA 92116** | **G** | **Monthly database fee** | **$100.00** |
| | | | | |
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Total from attached pages $ **$0.00**

4. TOTAL CASH EXPENDITURES — Enter also on line 11 of C4 $ **$100.00**

# LOANS

**SCHEDULE TO C4** | **L** (12/99) | **3**

Candidate or Committee Name: **Frank V Chopp (Frank Chopp - Citizens For Frank Chopp)**

Report Date: **02/01/22 02/28/22**

**4. LOANS STILL OWED**. List each loan that has previously been reported and still has a balance due.

| Date | Lender's Name and Address | Original Amount | Principal Repaid or Forgiven | Amount Owed |
|---|---|---|---|---|
| **11/19/20** | **Frank V Chopp<br>1000 Aurora Avenue N Suite 100<br>Seattle, WA 98109-3551** | **$6,000.00** | **$0.00** | **$6,000.00** |
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| | | | Subtotal This Page | **$6,000.00** |