| PUBLIC   | DISCLOSURE COMMISSION<br>711 CAPITOL WAY RM 206<br>PO BOX 40908<br>OLYMPIA WA 98504-0908<br>(360) 753-1111<br>TOLL FREE 1-877-601-2828 | CASH RECE<br>MONETARY<br>CONTRIBUT | , –   | <b>C3</b>   | 8                       | THIS SPACE FOR OFFICE USE<br>110076065<br>03-08-2022 |  |
|--|--|------------------------------------|---|---|-------------------------|--|--|
|  | or Committee Name (Do not abbreviate. U  | se full name.)                     |   |   |                         |  |  |
|  | art for Spokane)   |                                    |   |   |                         |  |  |
| Mailing Add  |  |                                    |   |   |                         |  |  |
| PO Box   |  | Zin I 4                            | Office Sought (cond   | lidataa)  | Election Dat            | to   |  |
| City<br>Spokane, WA  |  | Zip + 4<br>99207                   |   | Office Sought (candidates)<br>COUNTY COMMISSIONER |                         | 2022   |  |
|  | ARY CONTRIBUTIONS DEPOSITED IN A   |                                    |   |   | 2022                    |  |  |
|  |  |                                    |   |   |                         |  |  |
| Date<br>Received   |  |                                    |   |   | Amount                  | Total  |  |
|  | a. Anonymous   |                                    |   |   |                         |  |  |
|  |  |                                    |   |   |                         |  |  |
|  | b. Candidate's personal funds deposite   | ed in the bank (include ca         | andidate loans in 1c)   |   |                         |  |  |
|  | c. Loans, notes, security agreements.  | Attach Schedule L                  |   |   |                         |  |  |
|  | d. Miscellaneous receipts (interest, refu  | unds. auctions. other). A          | ttach explanation   |   |                         |  |  |
|  |  | ,                                  |   |   | •                       |  |  |
| 2. CONTRI  | e. Small contributions \$25.00 or less n<br>BUTIONS OVER \$25.00   | or itemized and number (           | bi persons giving (   | persons)  |                         |  |  |
| Date<br>Received   | Contributor's Name, Address, City, S   |                                    | ons of more than \$100: <sup>*</sup><br>'s Name, City and State | PG<br>RE<br>IN                                    | Amount                  | Aggregate <sup>*</sup><br>Total                      |  |
| 3/08/22  | HARLEY C DOUGLASS<br>5520 N Florida<br>Spokane, WA 99217   | Harley C<br>Spokane,               | Douglass Inc  | x   | \$1,000.00              | \$1,000.00   |  |
|  |  | OccupationS                        |   |   |                         |  |  |
|  | HARLEY C DOUGLASS  |                                    | Douglass Inc  | x   |                         |  |  |
|  | 5520 N Florida   |                                    | Spokane, WA   |   |                         | \$1,000.00   |  |
|  | Spokane, WA 99217  | spokane,                           |   |   |                         |  |  |
|  |  | OccupationS                        | SELF  |   |                         |  |  |
|  |  |                                    |   |   |                         |  |  |
|  |  |                                    |   |   |                         |  |  |
|  |  | Occupation                         |   |   |                         |  |  |
|  |  |                                    |   |   |                         |  |  |
|  |  |                                    |   |   |                         |  |  |
|  |  | Occupation                         |   |   |                         |  |  |
|  |  |                                    |   |   |                         |  |  |
|  |  |                                    |   |   |                         |  |  |
|  |  |                                    |   |   |                         |  |  |
|  |  | Occupation                         |   |   |                         |  |  |
|  |  |                                    | Sub-total<br>Amount from<br>attached pages                      |   | \$2,000.00              | *See reverse   |  |
|  | Check here if additional<br>pages are attached   |                                    |   |   | \$0.00                  |  |  |
| 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOU<br>Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. |  |                                    |   |   | \$2,000.00              | for details.   |  |
| 4. Date of I   |  |                                    | I certify that this report is                                   | true and corr                                     | plete to the best of my | y knowledge  |  |
| 03/08/22   |  |                                    | Treasurer's Signature   |   |                         | Date   |  |
| Treasurer's Daytime Telephone No.: (509)999-8315   |  |                                    | Michael Cathcart 03-08-2022                                     |   |                         |  |  |