

## **CASH RECEIPTS MONETARY** CONTRIBUTIONS

THIS SPACE FOR OFFICE USE

110076084

03-08-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)			
(Waters for House)			
Mailing Address			
401 Maple Way			
City	Zip + 4	Office Sought (candidates)	Election Date
STEVENSON, WA	98648	STATE REPRESENTATIVE	2022

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT Date **Amount Total** Received a. Anonymous ..... b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)..... c. Loans, notes, security agreements. Attach Schedule L..... d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation ...... e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) 2. CONTRIBUTIONS OVER \$25.00 Contributions of more than \$100:\* Aggregate\* Date R Ε Amount Employer's Name, City and State Received Contributor's Name, Address, City, State, Zip Total х 02/24/22 KASEY SUTTON 4604 Olympia way \$52.05 \$52.05 Longview, WA 98632 Occupation Х 02/24/22 JIM HUTCHENS Wingnut Fisheries Inc. 20282 English Road \$250.00 \$250.00 Mount Vernon, WA 98274 Mount Vernon, WA OccupationFISHERMAN Occupation Occupation Occupation Sub-total \$302.05 Check here if additional Amount from \$0.00 pages are attached \*See reverse attached pages 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT for details. \$302.05 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 4. Date of Deposit I certify that this report is true and complete to the best of my knowledge Treasurer's Signature Date 02/28/22

Casey Smith 03-08-2022 Treasurer's Daytime Telephone No.: (503)560-5241