

**CASH RECEIPTS
 MONETARY
 CONTRIBUTIONS**

C3
 (1/02)

THIS SPACE FOR OFFICE USE
 110076286
 03-09-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)
(April for Washington)

Mailing Address
3911 W. 27th Ave., Ste 101 PMB 101

City: **Kennewick, WA** Zip + 4: **99337** Office Sought (candidates): **STATE REPRESENTATIVE** Election Date: **2022**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
03/07/22	STEPHEN CONNORS PO Box 276 Warden, WA 98857-0276	Skone & Connors Produce Warden, WA OccupationAGRICULTURE	X		\$1,000.00	\$1,000.00
03/07/22	ANN SWANSON PO Box 276 Warden, WA 98857-0276	, OccupationRETIRED	X		\$1,000.00	\$1,000.00
03/08/22	JULIE NELSON 763 Meadow Dr. S. Richland, WA 99352	Windermere Prosser, WA OccupationREALTOR	X		\$250.00	\$250.00
03/08/22	TODD NELSON 763 Meadow Dr. S. Richland, WA 99352	, OccupationRETIRED	X		\$250.00	\$250.00
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$2,500.00	*See reverse for details.
		Amount from attached pages			\$0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$2,500.00

4. Date of Deposit: **03/08/22**

Treasurer's Daytime Telephone No.: **(253)220-5590**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: **Jason Michaud** Date: **03-09-2022**