

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3

(1/02)

THIS SPACE FOR OFFICE USE

110076525

03-10-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)

GORDON JENKINS (Jenkins for Judge)

Mailing Address

PO Box 5707

City Zip + 4 Office Sought (candidates)
Bellingham, WA 98227 DISTRICT COURT JUDGE

Election Date
2022

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---------------|--|------------|-------|
| | a. Anonymous | | |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| 03/02/22 | c. Loans, notes, security agreements. Attach Schedule L | \$5,000.00 | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than \$100:* | P R I | G E N | Amount | Aggregate* Total |
|---------------|--|------------------------------------|-------------|-------------|------------|------------------------------|
| | | | | | | |
| | | Occupation | | | | |
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| | | Occupation | | | | |
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| | | Occupation | | | | |
| | | | | | | |
| | | Sub-total | | | \$5,000.00 | *See reverse for details. |
| | <input type="checkbox"/> Check here if additional pages are attached | Amount from attached pages | | | \$0.00 | |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$5,000.00

4. Date of Deposit

03/03/22

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

Abbot Taylor

03-10-2022

Treasurer's Daytime Telephone No.: (206)218-3108

LOANS

**SCHEDULE
TO C3
OR C4**

L

(12/99)

Candidate or Committee Name

Report Date

GORDON JENKINS (~~Jenkins for Judge~~)

1. MONETARY OR IN-KIND LOAN RECEIVED.

Loans are considered contributions and are subject to any applicable limit.

| | | | | | | |
|--|---|---|--|--|-------------------------------|--|
| <div>Date Loaned</div> <div>03/02/22</div> | <div>Lender's Name and Address</div> <div>GORDON JENKINS PO Box 5707 Bellingham, WA 98227</div> | <div> <div>PRI</div> <div>GEN</div> </div> <div>X</div> | <div>Amount of Loan</div> <div>\$5,000.00</div> | <div>Annual Interest Rate</div> <div>0%</div> | <div>Repayment Schedule</div> | <div>Date Due</div> |
| <div> <div>If monetary loan, also include this amount on line 1c, C3 report.</div> <div>If in-kind loan, itemize in Part 1 of Schedule B.</div> </div> | | | → | <div> <div>Lender's Occupation and Name, City & State of Employer</div> <div>PROSECUTOR</div> </div> | | |
| <div> <div>Name and Address of Each Loan Endorser, Co-Signer</div> </div> | | | <div> <div>PRI</div> <div>GEN</div> </div> <div></div> | <div>Amount Liable For (Same as Loan Amount)</div> | <div>Aggregate Total</div> | <div> <div>Lender's Occupation and Name, City & State of Employer</div> <div>WHATCOM COUNTY</div> </div> |
| <div>Date Loaned</div> | <div>Lender's Name and Address</div> | <div> <div>PRI</div> <div>GEN</div> </div> <div></div> | <div>Amount of Loan</div> | <div>Annual Interest Rate</div> | <div>Repayment Schedule</div> | <div>Date Due</div> |
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| <div> <div>Name and Address of Each Loan Endorser, Co-Signer</div> </div> | | | <div> <div>PRI</div> <div>GEN</div> </div> <div></div> | <div>Amount Liable For (Same as Loan Amount)</div> | <div>Aggregate Total</div> | <div> <div>Endorser's Occupation and Name, City, & State of Employer</div> </div> |
| <div>Date Loaned</div> | <div>Lender's Name and Address</div> | <div> <div>PRI</div> <div>GEN</div> </div> <div></div> | <div>Amount of Loan</div> | <div>Annual Interest Rate</div> | <div>Repayment Schedule</div> | <div>Date Due</div> |
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