

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3

(1/02)

THIS SPACE FOR OFFICE USE

110076722

03-10-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)

(John Horch for Sheriff)

Mailing Address

7720 NE HIGHWAY 99 SUITE D #163

City

Vancouver, WA

Zip + 4

98665

Office Sought (candidates)

COUNTY SHERIFF

Election Date

2022

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---------------|--|--------|---------|
| | a. Anonymous | | \$10.00 |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than \$100: Employer's Name, City and State | P R I N T | G E N E R A L | Amount | Aggregate* Total |
|---------------|--|---|-----------------------|---------------------------------|----------------------|---------------------------|
| 03/10/22 | JAMES MARTIN 3900 NE 97th Ave Vancouver, WA 97662 | JRM Capital Management Vancouver, WA OccupationCHIEF INVESTMENT OFFICER | X | | \$1,000.00 | \$1,000.00 |
| 03/10/22 | FRANK CARWAN 3021 NE 72nd Dr #9-45 Vancouver, WA 98661 | Dick Hannah Dealerships Vancouver, WA OccupationFLEET MANAGER | X | | \$200.00 | \$200.00 |
| 03/10/22 | VALERIE VANCE 2420 NE 106th St Vancouver, WA 98686 | Occupation | X | | \$50.00 | \$50.00 |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | | Occupation | | | | |
| | <input type="checkbox"/> Check here if additional pages are attached | Sub-total Amount from attached pages | | | \$1,250.00 \$0.00 | *See reverse for details. |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$1,250.00

4. Date of Deposit

03/10/22

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

Michael Martinson

03-10-2022

Treasurer's Daytime Telephone No.: (360)818-4716