



CASH RECEIPTS MONETARY CONTRIBUTIONS

C3

(1/02)

THIS SPACE FOR OFFICE USE

110076725

03-10-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)

(John Horch for Sheriff)

Mailing Address

7720 NE HIGHWAY 99 SUITE D #163

City

Zip + 4

Vancouver, WA

98665

Office Sought (candidates)
COUNTY SHERIFF

Election Date

2022

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous		\$10.00
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)		
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
	e. Small contributions \$25.00 or less not itemized and number of persons giving (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
02/28/22	ROBIN SELLS 1512 SE Hawks View Ct Vancouver, WA 98664	<div><div></div><div>X</div><div></div></div> <div>,</div> <div>OccupationRETIRED</div>			\$500.00	\$500.00
		<div><div></div><div></div><div></div></div> <div>Occupation</div>				
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	<div><input type="checkbox"/> Check here if additional pages are attached</div>	<div>Sub-total</div> <div>Amount from attached pages</div>			<div>\$500.00</div> <div>\$0.00</div>	*See reverse

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

4. Date of Deposit

02/28/22

Treasurer's Daytime Telephone No.: (360) 818-4716

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date _____

Michael Martinson

03-10-2022