

**CASH RECEIPTS
 MONETARY
 CONTRIBUTIONS**

C3
 (1/02)

THIS SPACE FOR OFFICE USE
 110076833
 03-10-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)
(Friends for Julie Anderson)

Mailing Address
3801 N. 27th St., Unit 7111

City Zip + 4 Office Sought (candidates) Election Date
Tacoma, WA 98417 SECRETARY OF STATE 2022

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
02/22/22	CHRISTIAN GORRY 16 CENTRAL AVE KITTERY, ME 3904		X		\$100.00	\$100.00
		Occupation				
02/22/22	ANN GOSCH 6923 32ND ST. CT. WEST UNIVERSITY PLACE, WA 98466	SELF UNIVERSITY PLACE, WA	X		\$250.00	\$750.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$350.00	*See reverse for details.
		Amount from attached pages			\$0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$350.00

4. Date of Deposit: **02/22/22**

Treasurer's Daytime Telephone No.: **(253)220-5590**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: **Jason Michaud** Date: **03-10-2022**