

# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

THIS SPACE FOR OFFICE USE

110076845

03-10-2022

Candidate or Committee Name (Do not abbreviate. Use full name.)

(Friends for Julie Anderson)

Mailing Address

3801 N. 27th St., Unit 7111

City

Tacoma, WA

Zip + 4

98417

Office Sought (candidates)

SECRETARY OF STATE

Election Date

2022

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:*	P R I N T	G E N E R A L	Amount	Aggregate* Total
03/04/22	MENDY DROKE 1017 MINOR AVE #904 SEATTLE, WA 98104	SEATTLE CITY LIGHT SEATTLE, WA OccupationSTATE GOVERNMENT RELATIONS	X		\$500.00	\$500.00
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$500.00	*See reverse for details.
		Amount from attached pages			\$0.00	

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$500.00

4. Date of Deposit

03/04/22

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

Jason Michaud

03-10-2022

Treasurer's Daytime Telephone No.: (253)220-5590