

CASH RECEIPTS **MONETARY** CONTRIBUTIONS

THIS SPACE FOR OFFICE USE 110076848

03-10-2022

Candidate or Committee Name (Do not abbreviate. Use full name.) (Friends for Julie Anderson) Mailing Address 3801 N. 27th St., Unit 7111 City Zip + 4Office Sought (candidates) **Election Date**

SECRETARY OF STATE 2022 Tacoma, WA 98417 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT Date **Amount** Total Received a. Anonymous b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)..... c. Loans, notes, security agreements. Attach Schedule L..... d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) 2. CONTRIBUTIONS OVER \$25.00 Contributions of more than \$100:* Aggregate* Date R Ε Amount Employer's Name, City and State Contributor's Name, Address, City, State, Zip Total Received Х 03/08/22 NICHOLAS MIRRA 8624 32ND AVE SW \$30.00 \$60.00 SEATTLE, WA 98126 Occupation Х 03/08/22 WENDY COBB 191 E ANDERSON RD N \$500.00 \$500.00 SHELTON, WA 98584 OccupationNONE Occupation Occupation Occupation Sub-total \$530.00 Check here if additional Amount from \$0.00 pages are attached *See reverse attached pages 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT for details. \$530.00 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 4. Date of Deposit I certify that this report is true and complete to the best of my knowledge Treasurer's Signature Date 03/08/22

Treasurer's Daytime Telephone No.: (253)220-5590

Jason Michaud

03-10-2022