

**SUMMARY, FULL REPORT  
 RECEIPTS AND  
 EXPENDITURES**

**C4**  
(3/97)

PDC OFFICE USE  
 110076882  
 AMENDS  
 110074983  
 03-10-2022

Candidate or Committee Name (Do not abbreviate. Include full name)  
**JONATHAN RANDS (Rands for Judge Committee)**

Mailing Address  
**P.O. Box 27113**

City  
**Seattle, WA**

Zip + 4  
**98165**

Office Sought (Candidates)  
**DISTRICT COURT JUDGE**

Election Date  
**2022**

Report Period From (last C-4) To (end of period)  
**02/01/22 02/28/22**

Final Report? Yes No **X**

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution supporting or opposing a state or local candidate?)

RECEIPTS		*See next page	Yes	No
1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) .....		\$		<b>\$12,850.00</b>
2. Cash received (From line 2, Schedule A) .....		\$		<b>\$15,000.13</b>
3. In kind contributions received (From line 1, Schedule B).....				<b>\$0.00</b>
4. Total cash and in kind contributions received this period (Line 2 plus 3).....				<b>\$15,000.13</b>
5. Loan principal repayments made (From line 2, Schedule L).....				<b>\$0.00</b>
6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)				<b>\$0.00</b>
7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)				<b>\$0.00</b>
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....				<b>\$27,850.13</b>
9. Total pledge payments due (From line 2, Schedule B) .....	<b>\$0.00</b>			

EXPENDITURES	
10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) .....	<b>\$3,094.60</b>
11. Total cash expenditures (From line 4, Schedule A) .....	<b>\$923.72</b>
12. In kind expenditures (goods & services) (From line 1, Schedule B) .....	<b>\$0.00</b>
13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....	<b>\$923.72</b>
14. Loan principal repayments made (From line 2, Schedule L).....	<b>\$0.00</b>
15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)	<b>\$0.00</b>
16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-)	<b>\$0.00</b>
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16).....	<b>\$4,018.32</b>

**CANDIDATES ONLY**

	Won	Lost	Unopposed	Name not on ballot
Primary election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Treasurer's Daytime Telephone No.:  
**(206) 335-8815**

CASH SUMMARY	
18. Cash on hand (Line 8 minus line 17) .....	<b>\$23,831.81</b>
<small>[Line 18 should equal your bank account balance(s) plus your petty cash balance.]</small>	
19. Liabilities: (Sum of loans and debts owed) .....	<b>\$11,642.86</b>
20. Balance (Surplus or deficit) (Line 18 minus line 19) .....	<b>\$12,188.95</b>

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature	Date	Treasurer's Signature	Date
<b>JONATHAN RANDS</b>	<b>03/10/22</b>	<b>Andy Lo</b>	<b>03/10/22</b>

# CASH RECEIPTS AND EXPENDITURE

**SCHEDULE**  
to C4 **A**  
(11/93)

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Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

**JONATHAN RANDS (Rands for Judge Committee)**

**02/01/22**

**02/28/22**

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits
02/02/2022	\$1,750.00	02/08/2022	\$200.00	02/15/2022	\$1,100.00	
02/02/2022	\$500.00	02/09/2022	\$100.00	02/15/2022	\$800.00	
02/04/2022	\$500.00	02/14/2022	\$1,150.00	See attached		

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ **\$15,000.13**

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE  
DEFINITIONS  
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)  
I - Independent Expenditures  
L - Literature, Brochures, Printing  
B - Broadcast Advertising (Radio, TV)  
N - Newspaper and Periodical Advertising  
O - Other Advertising (yard signs, buttons, etc.)  
V - Voter Signature Gathering

P - Postage, Mailing Permits  
S - Surveys and Polls  
F - Fundraising Event Expenses  
T - Travel, Accommodations, Meals  
M - Management/Consulting Services  
W - Wages, Salaries, Benefits  
G - General Operation and Overhead

### 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
N/A	Expenses of \$50 or less	N/A	N/A	<b>\$194.80</b>
02/02/22	ANEDOT 1340 POYDRAS STREET SUITE 1770 NEW ORLEANS, LA 70112	G	Merchant services	\$71.50
02/05/22	ANDY LO PO BOX 15855 SEATTLE, WA 98115	AL-	Treasury services	\$225.00
02/08/22	SERVICE PRINTING CO 3837 13TH AVE W #106 SEATTLE, WA 98119	L	Business cards (500)	\$140.52
02/16/22	ANEDOT 1340 POYDRAS STREET SUITE 1770 NEW ORLEANS, LA 70112	G	Merchant services	\$211.80
02/18/22	ANEDOT 1340 POYDRAS STREET SUITE 1770 NEW ORLEANS, LA 70112	G	Merchant services	\$80.10

Total from attached pages \$ **\$0.00**

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ **\$923.72**

**Attachment to Schedule A  
Additional Deposits**

for the period: 02/01/22 02/28/22

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Name

JONATHAN RANDS (Rands for Judge Committee)

Date of Deposit	Amount	Date of Deposit	Amount	Date of Deposit	Amount
02/16/22	\$5,250.00				
02/18/22	\$1,950.00				
02/23/22	\$550.00				
02/24/22	\$50.00				
02/25/22	\$0.13				
02/28/22	\$1,100.00				

# IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE  
TO C4

# B

(11/93)

Candidate or Committee Name (Do not abbreviate. Use full name.)  
**JONATHAN RANDS (Rands for Judge Committee)**

Report Date  
**02/01/22      02/28/22**

**3. ORDERS PLACED, DEBTS, OBLIGATIONS.** (Give estimate if actual amount not known. Exclude loans. Report loans on Schedule L.)

Expenditure Date	Vendor's/Recipient's Name and Address	Amount Owed	Code OR	Description of Obligation
02/28/2022	<b>MARY ANN OTTINGER                      27 LOWER BEAR CREEK ACCESS ROAD                      WINTHROP WA, 98862</b>	1642.86		Campaign manager
TOTAL THIS PAGE		1642.86		

# LOANS

<b>SCHEDULE TO C4</b>	<b>L</b>  <small>(12/99)</small>
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Candidate or Committee Name <b>JONATHAN RANDS (Rands for Judge Committee)</b>	Report Date <b>02/01/22      02/28/22</b>
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**4. LOANS STILL OWED.** List each loan that has previously been reported and still has a balance due.

Date	Lender's Name and Address	Original Amount	Principal Repaid or Forgiven	Amount Owed
01/28/22	JONATHAN RANDS P.O. Box 27113 Seattle, WA 98165	\$6,000.00	\$0.00	\$6,000.00
01/28/22	JANICE RANDS 3036 ALDERGROVE RD FERNDALE, WA 98248	\$2,000.00	\$0.00	\$2,000.00
01/28/22	JANICE RANDS 3036 ALDERGROVE RD FERNDALE, WA 98248	\$2,000.00	\$0.00	\$2,000.00
			Subtotal This Page	<b>\$10,000.00</b>