



C3

(1/02)

110077076

03-11-2022

(Committee to Elect Jim Raymond)

2525 Rd. 44

City
Pasco, WA

Zip + 4
99301

Office Sought (candidates)
COUNTY SHERIFF

Election Date
2022

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---------------|--|--------|-------|
| | a. Anonymous | | |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) | | |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than \$100: Employer's Name, City and State | P R I N T | G E N | Amount | Aggregate* Total |
|---------------|---|--|-----------------------|-------------|----------------------|---------------------|
| 03/04/22 | ANGELA COSTANZA 5218 Dradie St. Pasco, WA 99301 | | X | | \$100.00 | \$100.00 |
| | | Occupation | | | | |
| 03/04/22 | MONTY HUBER 300 Hill Dr. Eltopia, WA 99330 | Franklin County Sheriff Department Pasco, WA | X | | \$250.00 | \$250.00 |
| | | OccupationLAW ENFORCEMENT OFFICER | | | | |
| 03/11/22 | MATTHEW LAMB 106429 E Badger Road Kennewick, WA 99338 | | X | | \$100.00 | \$100.00 |
| | | Occupation | | | | |
| 03/09/22 | KEVIN HEINEN 410 N. Newport Mesa, WA 99343 | Great Basin Seeds Mesa, WA | X | | \$1,000.00 | \$1,000.00 |
| | | OccupationBUSINESS OWNER | | | | |
| | | | | | | |
| | | Occupation | | | | |
| | <input type="checkbox"/> Check here if additional pages are attached | Sub-total Amount from attached pages | | | \$1,450.00 \$0.00 | *See reverse |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

4. Date of Deposit

03/11/22

Treasurer's Daytime Telephone No.: (509) 851-9606

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date _____

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03-11-2022